

THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

VOL. XLVIII

GARDENVALE, QUEBEC, MARCH 4, 1966

No. 23

Orthodox Rabbi Objects To Conversion Efforts By Reform Branch

A religious leader of Orthodox Judaism sharply assailed leaders of Reform Judaism for conducting conversion programs among Christians. Rabbi Bernard A. Poupko, chairman of the annual winter conference of the Orthodox Rabbinical Council of America, says the New York Times, voiced concern that such proselytizing efforts would adversely affect good relations with other faiths.

Dr. Poupko, religious leader of the Shaare Torah Congregation in Pittsburgh, Pennsylvania, said: "Judaism never claims the exclusive monopoly on salvation. To the contrary, Judaism maintains the rights of all faiths to have a share in the hereafter."

Rabbi Poupko spoke at Lakeview, New Jersey, at the Brunswick Hotel where the Council held its conference. He said that the Vatican Ecumenical Council's recently adopted statement on the Jews, and what he described as the "new climate of friendship of Jews with other Christian faiths, would be undermined by an effort on our part to proselytize among them."

In rejecting the conversion efforts of Reform Judaism, Rabbi Poupko said that it was "one of the tenets of Judaism to recognize the uniqueness of every faith, and to respect every man's beliefs."

"In our long history, we Jews were the victims of such soul-capturing by various means of inducement and ruthless force," he added. "We do not take kindly to being the objects of proselytization and we must defend ourselves against it. We should not do to others what is distasteful to ourselves."

Rabbi Daniel Davis, director of the New York Federation of Reform Synagogues, said that the Union of American Hebrew Congregations, congregational arm of American Reform Judaism, had been conducting classes for converts at its center at the House of Living Judaism, 55th Street and Fifth Avenue, for the last ten years. He indicated that 250 to 300

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Munich Archives Bring Up Facts About Hitler And Lenin

A reorganization of municipal archives in Munich has brought to light long-forgotten documents on such disparate things as Nazi megalomania and Lenin's clandestine sojourn in the Bavarian capital.

Rummaging through yellowed files of half a century, city officials unearthed blueprints for a 600-foot memorial to the Nazi party, says the New York Times, which Hitler had planned to erect in the city.

The monument, accommodating a huge Nazi eagle perched on its top, was to have been built after "victory" in dedication to the party, which Hitler founded in Munich in 1923.

To many people of Munich the finding of the blueprint was yet another embarrassing reminder of their city's role as "capital of the movement," as the Nazi dictator loved to call the city.

The old files yielded proof that Hitler's plans for Munich's post-war reconstruction followed similarly grandiose lines. Officials found a plan for a gigantic railroad station, a domelike structure that would have dwarfed even the 360-foot spires of the Frauenkirche, the church that is Munich's traditional landmark.

Lenin's exile in the Bavarian capital was retraced in files of the Alien Registration Office for the years 1901 and 1902.

During this span or, more precisely, from May 18, 1901, until an illegible date in April, 1902, the Russian revolutionary and Nadeshda Krupskaya, his wife, were registered as resident Bulgarians citizens with passports giving their aliases as Dr. Jourdanoff and Maritza Jourdanoff.

Lenin's real name, Vladimir Ilyich Ulyanov, can of course, not be found in the files. However, his biographers established long ago that Lenin, using the name of Dr. Jourdanoff, lived in Munich from as early September 6, 1900, says the New York Times. Eight months later he registered with the police after a reunion with his wife, who had followed him from Russia.

According to his biographers, Lenin moved to Munich after several months in Berlin, Leipzig, Geneva, and Nuremberg. He went to Western Europe after having served a term of three years' banishment in Siberia.

While in Munich, Lenin, then thirty-one years old, wrote his famous "What Is to Be Done?" a textbook for revolutionaries, and continued publication of his periodical Iskra or Spark, copies of which were smuggled into Czarist Russia.

Hans Kaiser, a long-time Socialist and one of Lenin's three landlords during his Munich years, is still alive at the age of eighty-nine years and remembers his prominent subtenant as an incessant writer and "terrible atheist."

Mr. Kaiser told newspapermen that he had charged Lenin and his wife five dollars monthly rent for a room and a storage closet in his worker's apartment on 108 Schleissheimerstrasse.

He recalled the "Russian with the Mongol face" as an extremely "sly and silent" man, who left the house only rarely. "He was incessantly at work writing," Mr. Kaiser said, "but when I did manage

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Lawyer Who Defended Jews In Two Famous Cases Came Of 400-Year-Old French Jewish Family

Henri Torrès, a prominent French trial lawyer who fled to the United States in World War II, died in his Paris apartment. He was seventy-four years old. Mr. Torrès was born of a Jewish family that had lived in France for four hundred years. He served in World War I as a sergeant and received 26 shrapnel wounds. Admitted to the Paris bar in 1919, Mr. Torrès was also a journalist, author, historian and playwright. He served in the National Assembly as a Socialist from 1932 to 1936, and in the Senate as a pro-Gaullist from 1948 to 1958, reports the New York Times. He was assistant chief justice of the French High Court of Justice from 1956 to 1958.

Among his many famous cases was the successful defense in 1927 of the Jewish watchmaker, Samuel Schwartzbard, who was acquitted of murdering on the Boulevard St. Michel, Gen. Simon Petliura, a Ukrainian who instigated Jewish pogroms under the Czar.

Schwartzbard admitted the murder in court but the jury apparently thought it was justified.

Mr. Torrès was also one of the attorneys who unsuccessfully defended Herschel Grynszpan, a Jewish refugee from Poland who in 1938 shot Ernst vom Rath, a member of the German Embassy in Paris.

The shooting was used as a pretext for the so-called "Week of Broken Glass," a major nationwide onslaught on Jewish persons and property in Germany. Grynszpan mysteriously vanished from a French jail during the war and is presumed to have died at the hands of the Nazis.

Even in later years, Mr. Torrès was lively and powerful. He delighted in recounting anecdotes in a deep voice that had led lawyers to coin such nicknames for him as "Voice of Bronze" and "Big Bell of Notre Dame."

He was known to take pride in a letter from Albert Einstein, in which the scientist praised him as a "champion of the rights of man."

Mr. Torrès was born in Les Andelys in Normandy, where his father was a departmental subprefect. Educated in Paris and Bordeaux, he held the Croix de Guerre and the Médaille Militaire for infantry service during World War I, when he was wounded 26 times.

He also held the Free French Medal for World War II, when he was director of the Free French newspaper in New York, France-Amerique, from 1942, until he returned to France in 1948, says the New York Times. In recent years, Mr. Torrès had withdrawn his support from President de Gaulle.

He married twice and was divorced each time. He is survived by one son, Jean, says the New York Times. The other, Georges, was killed in action. Both were of his first marriage.

Mr. Torrès, whose impassioned courtroom oratory earned him the epithet "the lawyer with the brass voice," was frequently in the headlines in the 1920s and 1930s as the defense counsel in a number of sensational criminal cases, reports the New York Herald Tribune. Almost all the cases had some political overtones, and Mr. Torrès,

who always represented the underdog, usually won an acquittal.

When the Nazi collaborationist Vichy government took over after the fall of France in 1940, Mr. Torrès, a long-time opponent of Fascism, left his country, first going to Morocco, from which he was forced to flee, then to Brazil, and finally to America.

The Vichy government deprived him of his citizenship.

Among his several books was a stinging biography of the Vichy leader, Pierre Laval.

One of his first cases that attracted wide attention involved a young Parisienne who had killed one of the officers of a subversive royalist organization known as Action Française. At the trial in 1923, appealing to the strongly Republican sentiments of the court, Mr. Torrès succeeded in putting Action Française on trial instead of his client and won an acquittal.

One of Mr. Torrès most sensational cases was of a twenty-two-year old girl from Narberth, Pennsylvania, who went on trial on the charge of "offending public modesty." The girl, Joan Warner, danced in the nude. The plaintiff, vice-president of the Association for the Increase of the French Population, argued that after the ban on nude dancing in Nazi Germany, the country's birth rate increased by 35,000 a year.

Mr. Torrès, who brought in a series of distinguished witnesses, suggested that the girl be permitted to demonstrate the dance in court, says the New York Herald Tribune. His request was rejected, but he won the case, anyway.

Mr. Torrès was co-editor of France-Amerique from 1941 until its manager in 1946 with another French-language newspaper, Pour la Victoire, which had adopted a more moderate view during the war.

He served as political editor of the merged paper for a short while and then returned to France. He served as a Gaullist Senator from 1948 to 1958. From 1932 to 1936 he was a member of the Chamber of Deputies. In 1958 he was named by President de Gaulle to be president of the High Council of Radio and Television, but resigned the post a year later.

U.S. INTERFAITH I TO SOVIET IDERS, REPORTS FEAR AND INSECURITY PREVAIL AMONG JEWS WHOSE PLIGHT "IS DESPERATE"

An interfaith mission to the Soviet Union, composed of leaders of the Protestant, Roman Catholic, and Jewish faiths, said in New York, that an "atmosphere of fear and insecurity" prevailed among Soviet Jews.

This condition, they said, was in sharp contrast to that of other religious movements in the Soviet Union, which "face the future with confidence," reports Irving Spiegel, in the New York Times. While there "is hope for the Christian faith," they asserted, the plight of the Jews "is desperate and time is running out."

The mission described details of an eleven-day visit to Moscow and Leningrad sponsored by the Appeal of Conscience Foundation, 32 Court Street, Brooklyn. Members held a news conference at the Overseas Press Club, 54 West 40th Street.

The mission was composed of Rabbi Arthur Schneier, of Congregation Zichron Ephraim, of New York, president of the Foundation; Dr. Harold A. Bosley, minister of Christ Church Methodist; the Rev. Thurston N. Davis, editor in chief of the Jesuit magazine, America; former representative Francis E. Dorn, of Brooklyn, a leading Catholic layman; and the Rev. Eugene K. Culhane, managing editor of America.

The other mission members are officers of the Foundation, which was established last summer for

the purpose of safeguarding the religious freedom of all and particularly for the restoration of the religious and cultural rights of Soviet Jews.

In describing the undercurrent of fear among Jews, the group agreed that there was fear of reprisal in the event Jews pressed for cultural and religious privileges. It reported that attendance at Russian Orthodox and Baptist churches was large and included youthful worshippers but that Jewish congregations were made up only of the elderly.

While the Christian churches are not permitted to give religious instruction, the study mission reported that children receive it during church services.

The Russian Orthodox Church has several institutions for the training of priests to meet the needs of the churches. The Baptist church in Moscow informed the mission that new ministers, says the New York Times, were trained by correspondence for the approximately 5,000 Baptist congregations throughout the Soviet Union.

Rabbi Schneier said that the Jews had no new prayer books until 1953, when 3,000 copies were printed.

Although permission was granted for the printing of 10,000, they have not been published, because,

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IN 1966
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Social Notes — Montreal

Mrs. Pearl Stern, 4194 Mackenzie Street, Chomedey, celebrated her eighty-first birthday at a dinner at Desjardins Restaurant, with the immediate family present, given by her children: Mr. and Mrs. Jack Stern, 6342 Bessborough Avenue; Mr. and Mrs. Sidney Stern, 6781 Trinity Avenue; Mr. and Mrs. Norman Stern, 6739 Trans Island Avenue; Mr. and Mrs. Samuel Lecker (Tauba), 6601 Randall Avenue; Mr. and Mrs. L. Cobrin (Beatrice), 4194 Mackenzie Street, Chomedey; Mrs. R. Altrows (Ida), 4635 Clarendon Avenue; Mr. and Mrs. Max Monk (Eva), 590 Brunet Street; and Mr. and Mrs. Joel Morris (Edythe), 4176 Mackenzie Street, Chomedey. Mrs. Stern has sixteen grandchildren: Henry Stern, and Miss Rhea Stern; children of Mr. and Mrs. Jack Stern; Mrs. George Smolkin (Avena), Misses Roslyn and Linda Stern; children of Mr. and Mrs. Sidney Stern; Mrs. Allan Yapha (Phyllis), Avner Stern, and Miss Doreen Stern; children of Mr. and Mrs. Norman Stern; David Lecker, and Jack Lecker; Herbert Cobrin, and Avner Cobrin; Avner Monk; Allan, Cheryl, and Ronald Morris; three great-grandchildren: Brian, and Robert, children of Mr. and Mrs. David Lecker; and Rande, daughter of Mr. and Mrs. Herbert Cobrin. Mrs. Pearl Stern is the sister of Mrs. Leah Siminovich, 746 Stuart Avenue; and of Joseph Rudner, 4855 Queen Mary Road. Mrs. Pearl Stern wore a brown, lace dress; with a corsage of white carnations. A centerpiece of white and red roses, and carnations; and a pink and white birthday cake beautifully decorated. Several weeks later, Mrs. Pearl Stern entertained at a dinner at Moise's Restaurant for the guests who were present at her birthday party. The hostess wore a white, knitted suit; with a deep mauve orchid corsage.

Mr. and Mrs. Hyman Paul Frankel, 871 Harvard Avenue, celebrated the bar-mitzvah of their son, Charles Irwin, who was called to the Reading of the Law, at Young Israel Synagogue of Chomedey. He is the brother of Mrs. Larry Fagen (Donna), 1880 Principal Avenue, Chomedey; Miss Sharyn Frankel; and Lorne, aged six years; grandson of Moe H. Herscovitch, 1000 Marlboro Drive, and the late Mrs. Celie Herscovitch; and of the late Mr. and Mrs. Samuel Frankel, of Montreal. Kiddush was observed. Mrs. Frankel wore a bronze-colored ensemble; with a pink hat. Mrs. Fagen wore a blue, metallic, wool suit; with a blue hat. Miss Frankel was in a powder-blue suede suit. The same evening Mr. and Mrs. Frankel were hosts to two hundred and fifty guests at a dinner dance. The hostess wore a white,

brocade peau de soie. Empire gown; with a corsage of white orchids. Mrs. Fagen wore a white, and red, beaded, peau de soie gown; with a wristlet of white, and pink orchids. Miss Frankel wore an Empire gown composed of a red velvet bodice; and shocking-pink chiffon skirt; with a corsage of white orchids. Those who lit candles besides the family were: Mr. and Mrs. Jack Herscovitch, Mr. and Mrs. Abe Kastner, Mr. and Mrs. Martin Taiger, Mr. and Mrs. Aaron Goldenblatt, Miss Anne Goldenblatt, Mrs. Jennie Goldenblatt, Mrs. Minnie Goldfarb; all great-uncles, and great-aunts; Mr. and Mrs. William Herscovitch, Mr. and Mrs. Robert Harte; Mr. and Mrs. Samuel Herscovitch, Mrs. Irene Frankel, all of New York; Mr. and Mrs. Julius Oransky, Mr. and Mrs. Moe Brown, of Toronto, Ont.; all uncles, and aunts. Seated at the head table with the family were: Miss Anne Goldenblatt, great-aunt; and Alvin Shrier. The bar-mitzvah boy made a speech. A white, and red birthday cake, and white and red carnations beautifully decorated the table. Here for the celebration were: Mr. and Mrs. Julius Oransky, uncle, and aunt, and their son, Jeffrey; Mr. and Mrs. Harold Herscovitch, and Steven, Rhonda, and Lorraine; Mr. and Mrs. Murray Beberman, and daughter, Phyllis; Barry Frankel, Murray Oransky, Stanley Oransky; all of New York; Mr. and Mrs. Herbert Sohn, and daughters, Arella, and Shani; and sons, Ami, and Joshua; and Mr. and Mrs. Eli Pollack; all of Toronto, Ont.; all cousins.

ENGAGEMENTS

Mr. and Mrs. David Applebaum, 5 Finchley Road, announce the engagement of their daughter, Miss Esther Applebaum, to Ady Kanfi, son of Mr. and Mrs. Shem-Tov Kanfi, of Israel. The marriage will take place on June 5, at the Queen Elizabeth Hotel.

Mr. and Mrs. Daniel Freedman, 6026 Circle Road, announce the engagement of their daughter, Miss Harriet Freedman, to Alan Adelstein, son of Mr. and Mrs. Robert L. Adelstein, 654 Belmont Avenue.

Mr. and Mrs. Ben. Weisberg, 3587 Mayrand Street, announce the engagement of their daughter, Miss Rosalie Weisberg, to Irving Rabinovitch, son of Mr. and Mrs. Hyman Rabinovitch, 737B De l'Espece Avenue. The marriage will take place in October.

Mr. and Mrs. Charles Kensley, 590 Davaar Avenue, announce the engagement of their daughter, Miss Helen Kensley, to Marvin Segal, son of Mr. and Mrs. R. M. Segal, 4630 Bourret Street.

Mr. and Mrs. Gerald Peterson, 5620 Eldridge Street, announce the engagement of their daughter, Miss Sandra Barbara Peterson, to Joseph Stern, son of Max Stern, 24 Shalimar Boulevard, Toronto, Ont., and the late Mrs. Beatrice Stern. The marriage will take place on November 20, at Shaare Zedek Synagogue.

Mr. and Mrs. Samuel Hersh, 4574 Stanley Weir Street, announce the engagement of their daughter, Miss Elisa Hersh, to David Avrum Stein, son of Mrs. Rae Stein, 4682 Kent Avenue, and the late Issie Stein. The marriage will take place on August 28, at Shaare Zion Synagogue.

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Racism And Racists In Britain

By Gabriel Gersh, in the Congress Bi-Weekly, publication of the American Jewish Congress

Sitting under a portrait of Adolf Hitler at his headquarters in Notting Hill in London, Colin Jordan often talks of his design for turning Great Britain into a National Socialist State with himself as Leader. His followers, calling him Mr. Jordan, sport swastika badges and armbands. His French wife, whose blond hair and blue eyes conjure up Hitler's vision of the ideal Aryan woman, is usually at his side while he outlines his program to the press or to anyone of importance who may want to interview him.

Whether he speaks in public or in private, Jordan's program for Britain is always a variation on the same theme. Once in power, he would behave as an autocrat. He would be willing to tolerate criticism but he would allow no opposition to the basic principles of his regime. His first task would be to defend the "British race." This would mean the expulsion of citizens of non-European descent, in which he would include the entire Jewish community. He would define as a Jew anyone with one Jewish grandparent.

Jordan, who is 41 years old and a graduate of Cambridge, has been imprisoned twice because of his political activities and would be imprisoned again rather than surrender them. He is the most dynamic personality to appear on the neo-Fascist fringe of British politics since the emergence of Sir Oswald Mosley 33 years ago.

Part of his success lies in the skill with which he gains publicity. Such slogans as "Hitler was right," which he prints on leaflets, attract attention. His Nordic "blood wedding" with his wife brought him publicity as did their subsequent separation and reconciliation. By using the paraphernalia of Nazism, he has made his name a byword for racist politics in Britain. However, his organization is small.

His membership — which he refuses to discuss — is confined to a handful of activists intent on inflaming racial prejudice in areas where there are many colored immigrants. "If you don't want a Negro neighbor — send him home!" says a typical Jordan sticker. He claims a great deal of credit for defeating Laborite Patrick Gordon Walker in two elections, because, he, like other racists, was active in both constituencies.

Jordan's main asset is his headquarters in Princedale Road, Notting Hill. This consists of a "gymnasium," a store, an apartment for the Jordans, and an office. The building is owned by Mrs. Winifred Leese, widow of the veterinary Arnold Leese, who between the wars ran the violently anti-Semitic Imperial Fascist League. Forshadowing the Nazi concentration camps, Leese in 1935 wrote of using "the lethal chamber" to exterminate the Jews. Mrs. Leese allows Jordan free use of the building and has left it to him in her will.

Jordan's control of these premises has strengthened him in the incessant quarrels and splits that mark racist politics. The groups, however small, are always subdividing and forming new alliances. Whatever the outcome of these struggles, Jordan has been able to retain the headquarters.

Successively the building has been used by the White Defense League, the British National Party and the National Socialist Movement, all under Jordan's leadership. Last year Jordan quarreled with his deputy, John Tyndall. They expelled each other from the National Socialist Movement, but Tyndall was bound to fail because of Jordan's legal ownership of the building. Now Tyndall runs an even smaller organization called The Greater Britain Movement.

The vision that sustains these neo-Fascists are the achievements of the Fascist dictators between the wars.

Hitler, starting in utter obscurity with a handful of followers, made himself in 20 years the absolute ruler of Germany and the master of Europe. This is the reward of which his British successors dream. Increasingly they try to find the right formula for repeating his success.

Despite the quarrels and divisions and the adoption of new names, the movements have survived. Jordan is in direct descent from Arnold Leese's Imperial Fascist League, which started in 1928 and in one form or the other has been active ever since. One cartoon Jordan uses in his propaganda — it depicts a Jew brandishing a whip while figures labeled "Tory," "Labor," and "Liberal" lick his boots — is 30 years old.

Perhaps Sir Oswald Mosley's Union Movement has more continuity than any other British Fascist organization today. Yet Sir Oswald has discarded some of his distinctive prewar principles. He no longer favors a dictatorial regime; he has abandoned the advocacy of anti-Semitism, implying that he was not indeed anti-Semitic at all.

His aim has been to present the Union Movement as a mild, statesmanlike, and thoughtful group. Mosley's followers are attempting to penetrate the universities, where they often appear at undergraduate debates. Sir Oswald's son, Max Mosley, was elected secretary of the Oxford Union, an honor which ranks as the biggest success of the Mosley family for many years. The abusive monthly organ *Action*, with streaming black headlines, has been replaced by the *National European*, printed in a dignified and sober style.

As for racial issues, the Union Movement follows a policy of strict segregation. It favors the removal of colored immigrants from Britain, coupled with a program intended to raise the standard of living in the West Indies. Recently it formed a section for colored members of the Union Movement. The theory is that many West Indian immigrants have come to Britain unwillingly and would accept the Union Movement policy of repatriation provided that they had jobs in their former country.

The apocalyptic vision which haunts Sir Oswald, as it has since he started, is that soon the economic system will collapse into a crisis. In panic and despair, the people will acclaim him as a savior. Because his predictions of gloom have not been fulfilled, his own despair is deepening. Besides, he is 68 years old and was badly shaken two years ago when anti-Fascists knocked him down in the street in the East End in London.

To console themselves and the new recruits, the Unionists offer many explanations of why the crisis has not come. They blame the war, saying that if it had not occurred, Sir Oswald in 1940 would have been in power instead of in jail. As they await the crisis, the leaders of the Union Movement drift deeper into the realm of fantasy.

The Union Movement is so much an offspring of Sir Oswald Mosley that it is impossible to predict any chances of success for it. Jeffrey Haman, a prewar Fascist, and Max Mosley are considered to be his potential successors, but without Sir Oswald's personality the movement would very likely disintegrate, the members either withdrawing from politics or turning to other groups.

It is possible, however, that the future of British racist politics lies with the British National Party, the only organization formally to have broken away from the Fascist traditions of the 1930's.

The BNP lacks the sophisticated economic policies of the Mosley movement. It is a reaction to the colored immigration of the 1950's and, during the past three or four years, it has advanced at a faster pace than any other racist group. It is smaller than the Mosley movement, yet it has a wider appeal because of the racial tensions.

In the 1964 general election its national organizer, John Bean, scored 9 per cent of the poll in one constituency. This was the highest percentage received by a racist candidate in a British parliamentary election.

In 1960 Bean joined forces with Jordan to form the British National Party. It used Jordan's headquarters and had a strong anti-Semitic strain.

The original version of its policy called for Britain to free itself from "the domination of the international Jewish controlled money lending system." Jordan, then the national organizer, was the main influence, but his insistence on making anti-Semitism and colored immigration the focal points of the movement's propaganda led to internal disputes.

The result was a split, with Jordan breaking away to form the National Socialist Movement and with Bean and most of the members continuing as the British National Party.

The BNP has a strong streak of anti-Semitism, but its official propaganda is directed against colored immigration. Before the split with Jordan, membership was confined to those of "predominantly Northern European ancestry"; now the qualification is merely "European." The party's thesis is that Europe — including the Latin nations — has produced the highest level of civilization in history and that Europeans have done this because of their racial characteristics.

Colored immigration will dilute, if not destroy, the European "race." As the party expresses it, "integration ends in the bedroom." Therefore, civilization can only be preserved if the colored immigrants are repatriated to their former countries.

Around the three most well-known racist groups — Bean's, Sir Oswald's, and Jordan's — drift a shifting kaleidoscope of minor organizations, whose members chalk "niggers go home" or "perish Judah" on any available wall. Among the rank and file of all these racist groups is the tendency to drift from one movement to another. The movements know about each other's activities and often attempt to raid each other's membership.

Jordan regards himself as the guardian of the fundamentalist traditions and pledges himself to support anyone who will campaign on racist lines. Sir Oswald seeks support from out-

NOTICE ABOUT PICTURES

The Canadian Jewish Review is now considering photographs for the Festival Magazine Issue for Passover, on April 1.

Preference is given to photographs posed before a plain, unfigured background; and all photographs must be straight, front-view; and finished studio pictures. Glossy proofs are required.

Do not accept dark pictures for reproduction in the special section of the Review from your photographer as they are not acceptable. Pictures, especially of children, must be light rather than dark and shadowed. Insist on this must.

Candid photographs can never be taken with the same care as photographs in a studio, with studio lighting. Ask your photographer to arrange for studio photographs, too, particularly for weddings and bar-mitzvahs!

side the movement and calculates that in a time of crisis many in rival organizations will rally behind him. Bean believes that his future is insured because he alone has forsaken entirely the outdated Fascist paraphernalia.

However, for the sake of serious politics it is doubtful whether most

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MONTREAL MEETINGS

★ ALLIED JEWISH COMMUNITY ★

Services: Mrs. Theodore D. Lande was appointed chairman of the 1966 campaign committee of the Women's Federation. Mrs. J. Julius Block is president. The campaign committee formerly known as the Women's Division of the Joint Campaign for Combined Jewish Appeal and United Israel Appeal. Mrs. Lande will direct fund-raising efforts among 25,000 women for the major Jewish campaign to finance the work of 45 health, welfare, cultural, and recreational agencies in Montreal, and relief and rehabilitation services in Europe, North Africa, and Israel, with 2,000 volunteer chairmen and canvassers for the campaign this fall. Mrs. Lande was a board member of the Women's Federation and campaign worker since 1959; previously an adviser and coordinator for suburban adviser for Outrentment; vice-chairman of the campaign committee. She is a former chairman, and now honorary chairman, of membership of the Jewish General Hospital; on the board of the YM and YWHA; and Neighbourhood House services. Active participation in Jewish community affairs brought her the Barkoff Leadership Award in 1964. Mrs. Lande was Metropolitan chairman for the

Canadian Cancer Society; special names chairman for the Canadian Red Cross; an area chairman for Combined Health Appeal. Max Feldman will be chairman of the 1966 Combined Jewish Appeal for Allied Jewish Community Services and the United Israel Appeal of Montreal. He has been an associate chairman of the Combined Jewish Appeal for the past four years; is on the board of trustees of A.J.C.S. and the boards of directors of the Maimonides Hospital and Home for the Aged; YM and YWHA; and Neighbourhood House; is a member of the budget and the fund-raising committees of A.J.C.S.; and of Shaar Hashomayim Synagogue; Elm Ridge Country Club; Montefiore Club; St. George Lodge of the Masons; Fellowship Lodge of Bnai Brith. Fluent in English and French, he is honorary president of the St. Henry Merchants' Association; member of the Montreal Board of Trade and Canadian Chamber of Commerce. The Combined Jewish Appeal benefits more than 50 organizations serving health, welfare, cultural and recreational needs in Montreal; and relief and rehabilitation activities overseas through its partners, Allied Jewish Community Services; and the United Israel Appeal, which also works with the United Jewish Relief Agencies of Canadian Jewish Congress to assist in Europe, North Africa, Muslim countries of the Middle East, and Israel with Canadian commodities and credits. Combined Jewish Appeal supports educational and cultural programs throughout Canada.

shell H. Lewis, Sisterhood donor luncheon is on Tuesday, March 8, at 12:30; patronesses are: Mesdames Irving Kates, Morris S. Bornstein, Fred Ullman, Mac T. Coyne; contributors: Mesdames Jules Al-bright, Robert Benson, Herman Greenwald; donors: Mesdames Alfred Baber, Lawrence Bessner, Abraham Benjamin, Gordon Berger, Bernard Bercusson, Charles Benovoy, Frank Bloomstone, Sidney I. Benjamin, Samuel Berdit-sky, Samuel Chait, Maurice Cohen, Allen S. Cohen, Jacob Cukier, Hyman Druckman, Louis Epstein, David Friedlander, Paul Frankenberg, Lea Fisher, Colly Gillet, Samuel Garfield, Harry Green, Harry Grubstein, David Grobstein, Allen Gold, Robert E. Glaynon, Herbert Goldberg, Corinne Gold-man, Norman Goldberg, Norman Gardner, Max E. Goldberg, Herbert J. Herschorn, Stanley Handman, Frank Hubscher, Thomas O. Hecht, Gerard Hirsch, Pauline Hoffman, Myer Insley, Bernard Isaacson, Seymour Isaacson, Leon Jekel, Ivor Kershat, Richard Kramer, Mitchell Knopp, Louis Kelsey, Melville Lands, Larry Libman, Martin Levine, Richmond W. Lissner, Alfred A. Lessor, Jack Markow, Marvin Morris, David Metrick, Joseph Messing, Maurice A. Miller, Louis W. Mayers, Isidore H. Morrell, Ted Nashman, Harold Prinsky, Hyman Packer, Lazarus Phillips, Leonard Pacun, Ralph Ritz, Gerald Rath, Joseph D. Roskin, Abraham Rudnikoff, H. James Riehschorn, Samuel Rosenberg, Charles Rothschild, Melvin L. Rothman, Ernest Rosengarten, Louis Quint, Mark Stein, Mortimer Silverstein, Albert V. Simon, Rubens Sassano, Irving Soloway, Thomas Shustack, J. A. Shein, Joseph Selter, Ronald Smith, Percy H. Silverman, Jack Tietelman, Rose M. Vitek, Miles Wisenthal, Robert Wiener, Theodore Wohl, Harry Wolfe, Eugene Worthheimer, Misses Rose Cohen, Mary Gulman.

Mrs. S. Finkelstein, president, presided. The raffle was won by Mrs. J. Umansky, who gave a contribution. A meeting will be on March 7, at 1 p.m., at the home of Mrs. S. Finkelstein, 4930 St. Kevin Street, Baruch Chazonoff Unit met at the home of Mrs. B. Mozovitch, 876 Ninety-Fifth Street, Chomeley. Mrs. E. Weinstein, president, presided. The raffle was won by Mrs. H. Rubin.

★ HOSPITAL OF HOPE ★

Unit meeting March 7, at 8:00 p.m., is Isaac Rutman, at the home of Mrs. H. Helbert, 1084 Mill Hill Street. Units meeting on March 8, at 8:00 p.m., are: Chasie and Gittel Unit, at the home of Mrs. H. Cohen, 4030 Bourret Street; Yitchok and Raizel Golick, luncheon, at 12 noon, at the home of Mrs. H. Simon, 8295 Barclay Avenue; Chaim Revzen Junior, at the home of Miss Goldie Yegendorf, 5160 Van Horne Avenue. Units meeting at 8 p.m., on March 9, are: J. J. Borin, at the home of Mrs. J. Cohen, 4645 Planondon Avenue; Fried-Phil Cohen, at the home of Mrs. P. W. Cohen, 5945 Souart Street. Unit meeting on March 10, at 8:00 p.m., Heshia Berson and Rose Moss, at the home of Mrs. H. Wagner, 5352 Caven-dish Boulevard. Chaim Revzen Unit met at the home of Mrs. J. Ross, 5002 La Peltrie Street.

★ BETH HILLEL ★

Synagogue, Rabbi Isaac J. Teicher: A congregational Purim dinner dance is on March 6, at 5:30 p.m. Chayele Rosenthal, of South Africa, will sing Jewish and Hebrew songs. Conveners are: Mesdames M. Bacher, Jack Lecker, S. Nar-vy, L. Moscovitch, C. Sigman, N. Siskin, M. Victor, C. Williams.

★ MONTREAL WOMEN'S ORT ★

Casablanca Group luncheon is on March 9, at 12:30 p.m., at the home of Mrs. J. Cukier, 4955 Glencairn Avenue. Mrs. Marvin Rosner, president, will preside. Mrs. Charla Segall is publicity chairman.

★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat, Leonard David, son of Mr. and Mrs. Harry Horkick, 4960 Glencairn Avenue, will be called to the Reading of the Torah March 5. Men's Association will hold their nineteenth Torah Institute on March 19 and 20, with Dr. Samuel H. Dresner, Rabbi, as faculty guest. Jack Greenstein, second vice-president, will be general chairman. Rabbi Dresner will lecture on March 19, at 8:30 p.m.; and on March 20, at 10:30 a.m. He is the Rabbi of Beth El Temple, Springfield, Massachusetts. David Ellin, will be the guest artist at the annual congregational Purim Seudoh, on March 7, at 6:00 p.m. His program consists of works of Ansky, Peretz, and Sholem Aleichem; and satiric, contemporary American Jewish humour. The Breakfast Forum of the Men's Association heard as guest speaker David Weiss, executive director of Baron de Hirsch Institute. Harold Shapiro was chairman. Victor Elkin was host. Samuel N. Schacter is president of the Men's Association.

★ BNAI BRITH WOMEN ★

Cum Laude Chapter Number 548 Business and Professional Girls' Group meet on March 7, at 8:30 p.m., at 6446 Decarie Boulevard. Miss Catharine Kennerly, co-ordinator and supervisor of Expo 67, will speak. Mrs. Marion Silcott, president, will preside. Misses Yeta Miller and Claire Stein, program; Dora Kaufman, publicity; Paula Cohen, secretary.

★ PIONEER WOMEN ★

Meets on March 9, from 9:45 a.m. to 3:00 p.m., at Spanish and Portuguese Synagogue. A panel will discuss: "What Should Be The Role of Women in Jewish Education?" Shmuel Lapin, national executive director of Labor Zionist Movement of Canada, will be moderator. Benjamin Herson, director of adult education, of Shaar Hashomayim Synagogue; Arthur Rotman, assistant executive director of Y.M.-Y.W.H.A.; Mrs. David Pinestone, vice-president of Pioneer Women's educational department; are panelists. Shloime Wiseman, principal of Jewish People's Schools, will speak. A playlet, written by Mrs. N. Ravel (Aviva), "Tea And Heritage", will be presented with Mesdames S. Slodovnick, A. Bercovitch, G. Hachouba, Mrs. M. Broder is conference chairman.

★ JEWISH CONVALESCENT HOSPITAL ★

Extra Ladies Society met at the home of Mrs. S. Levitt, 3393 Ellendale Street; Mrs. S. Lefort, president, presided. Golden book contributions were received, on their return from Miami, Florida, from Mr. and Mrs. B. Pfafsky, 5230 Dalou Street; and from Mr. and Mrs. M. Goldfarb, 595 Blomfield Avenue; in recognition of Ezra Ladies Society, from Mrs. S. Levitt, 3393 Ellendale Street; in memory of Mrs. Becky Lubin, from her sister, Mrs. A. Zeeman, 5475 Victoria Avenue. The raffle was won by Mrs. S. Levitt, who gave a contribution. The next meeting is on March 8, at 1 p.m., at the home of Mrs. J. Helff, 4710 Decarie Boulevard. David Rossman Unit met at the home of Mrs. M. Karpman, 974 Wilder Avenue,

CLAIMS OF NAZI VICTIMS AGAINST GERMANY MUST BE RECEIVED THERE NOT LATER THAN MAY 23

The Canadian Jewish Congress announces that claims against the special Restitution Hardship Fund must be received in Germany not later than May 23, 1966.

The following persons are eligible for rather limited payments from this Fund:

1. Those whose jewellery or valuables were confiscated by the Nazis in the occupied countries of France, Belgium, Holland, Poland, the Baltic States; occupied parts of Russia, Ukraine, the Bohemian and Moravian parts of Czechoslovakia (with the exception of Theresienstadt); Greece; the Serbian part of Yugoslavia; and Italy (after September 8, 1943); and in the concentration camps of Mauthausen and Natzweiler.
2. Those whose furniture and household objects were con-

fiscated by the Nazis in France, Belgium, and Holland.

This reminder relates in particular also to clients of the United Restitution Organization (URO), represented in Canada by the Canadian Jewish Congress.

Special URO offices are maintained across Canada: in Montreal, at 2081 Aylmer Street (just below Sherbrooke Street West); in Toronto, at 152 Beverley Street; in Winnipeg, at 370 Hargrave Street; in Vancouver, at 950 West 41st Street.

URO is the officially recognized organization with offices in all countries where large numbers of Nazi victims have found refuge, and employs dozens of lawyers in its offices in Berlin, Koenig, Muenchen, Hanover, and Frankfurt.

DEATHS

Mrs. Blanche Harriette Linder Libman, 8406 Northcliffe Avenue, died on Monday, February 7, at the Royal Victoria Hospital, at the age of sixty-two years. She is survived by her husband, Abraham Libman; two sons: Robert Libman, 7796 Kildare Street; and Lawrence Libman, 9 Heath Road; seven grandchildren: Laura, Kenneth, Debra, and Brian, children of Mr. and Mrs. Robert Libman; Cheryl, Stephen, and Charlotte, children of Mr. and Mrs. Lawrence Libman; a brother, Kenneth Linder, of Atlantic City, N.J.; and four sisters: Mrs. Samuel Elowitz (Jessie), of Miami Beach, Florida; Mrs. Mitchell Wolfe (Dorothy), of Philadelphia, Pa.; Mrs. Louis Fain (Ruth), of Providence, Rhode Island; and Mrs. Irwin Kane (Charlotte), of Los Angeles, Calif. Funeral services took place from Paperman's Dr. Harry Joshua Stern, Rabbi, officiated. Burial was at Temple Emanu-El Cemetery Section, Mount Royal Cemetery. Shiva was at the home.

Samuel Brick, 2907 Clark Street, aged seventy-two years, died on Friday, January 23. He is survived by his wife, Mrs. Clara Kital Brick; three sons: Leo Brick, 6563 Adalbert Street; Ben Brick, and Joseph Brick; a daughter, Miss Molly Brick; two grandchildren: Stuart, aged five years; and Laura, two, children of Mr. and Mrs. Leo Brick; two brothers: Hyman Brick, of Los Angeles, Calif.; and Ben Brick, of Toronto, Ont.; and a sister, Mrs. Saul Glazer (Sarah), 1940 Barclay Avenue. Funeral services took place from Paperman's Rabbi Isaac J. Teicher officiated. Burial was at Beth David Cemetery. Shiva was at the home.

Mrs. Pauline Darabaner Diamond, 6264 Ponsard Avenue, aged fifty-five years, died on Sunday, January 23, at home. She is survived by her husband, David Diamond; a son, Israel Ben Zion, aged sixteen years; two brothers: Dr. Moses Darabaner, of Far Rockaway, N.Y.; Dr. Louis Darabaner, of Long Island, N.Y.; and a sister, Mrs. Abe Nester (Jennie), 4972 Lacombe Avenue. She was the daughter of the late Mr. and Mrs. Charles Darabaner; and the sister of the late Harry Darabaner, and of the late Mrs. Sophie Rosenbaum; all of Montreal. Funeral services took place from Paperman's Rabbi Mendell Lewittes officiated. Burial was at Young Israel Cemetery. Shiva was at the home.

Leo Bush (Buschkanetz), 5365 Rustie Place, aged sixty-seven years, died on Tuesday, January 4, at the Jewish Hospital of Hope. He is survived by his wife, Mrs. Anna April Bush; a son, Irving Bush, 5387 Rustie Place; two grandchildren: Steven, aged eight years; and Zena Bush, six. Funeral services took place from Paperman's Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was at the home.

Mrs. Malka Ostrovsky (Astroff), of Montreal, the widow of Boris Ostrovsky, died on Tuesday, February 8. She is survived by a son, Louis Astroff, 4708 La Peltrie Street; five daughters: Mrs. Louis Batist (Dessie), 5462 Victoria Avenue; Mrs. Louis Silverman (Lily), 5782 Wilderton Avenue; Mrs. David Shaffer (Estelle), 3050 Linton Avenue; Mrs. Rubin Rickhouse (Ida), 4827 Jean Brillant Avenue; Mrs. Henry Rosenthal (Rae), of Brooklyn, N.Y.; thirteen grandchildren: Brian, Howard, and Ronald Astroff; Philip Batist, Lionel Batist, and Mrs. Manny Strumpf (Phyllis), of Millford, Conn.; Bernard Silverman; Mrs. George Press (Barbara); Mrs. Nathan Black (Brenda); and Miss Mariene Shaffer; David Rickhouse; and Harry Rickhouse; Robert Rosenthal; eight great-grandchildren: Linda, Gerald, Rosanne, and Bruce, children of Mr.

and Mrs. Philip Batist; Lori Aono, and Jeffrey Strumpf; Stuart Lloyd Press; and Bruce Mitchell Black; a brother, Morris Cohen, 4697 Lacombe Avenue; and two sisters: Mrs. Harry Gotsky (Sophie), of Philadelphia, Pa.; and Mrs. Myer Diamond (Lillian), of Los Angeles, Calif. Funeral services took place from Paperman's Dr. Chaim N. Denburg, Rabbi, officiated, assisted by Cantor Arieh L. Subar. Burial was at Ruxgarian Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. Louis Silverman.

Alce Bernstein, 6280 Northeast Place, aged sixty-six years, died in Troy, N.Y., in a car accident, on Monday, January 3. He is survived by his wife, Mrs. Fannie Rajafsky Bernstein; a son, Irving Bernstein, 11705 Joseph Casavant Street; four daughters: Mrs. Lou Gertsman (Betty), 5726 Queen Mary Road; Mrs. Harry Bloom (Evelyn), 4860 Maplewood Avenue; Mrs. Samuel Ramelson (Estelle), 5365 Rosedale Avenue; Mrs. Samuel Zinman (Reecha), 7524 Euclid Road; nine grandchildren: Renee, Anita, and Susan Bernstein; Janice, and Marcey Gertsman; Gary Bloom; Harley, and Brian Ramelson; Shelley, daughter of Mr. and Mrs. Samuel Zinman; a brother, Reuben Bernstein; and a sister, Miss Victoria Bernstein; both of 3300 Ridgewood Avenue. Funeral services took place from Paperman's Dr. Chaim N. Denburg, officiated. Burial was at Shomrim Laboker Cemetery. Shiva was private.

Morris Braunstein, of Montreal, the widower of Mrs. Deborah Braunstein, aged seventy-two years, died on Thursday, January 20. He is survived by a son, Joseph Braunstein, 4820 St. Kevin Street; and a grandchild, Debra, aged twelve years. Funeral services took place from Paperman's Rabbi Isaac J. Teicher officiated. Burial was at Bessarabier Hebrew Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. Joseph Braunstein.

Arnold Balinsky, 6525 Cote St. Luc Road, died suddenly on Tuesday, January 11, at home. He is survived by his wife, Mrs. Helen Flaming Balinsky; his mother, Mrs. Annie Balinsky, of Montreal; two brothers: Lawrence Balinsky, 5620 Palmer Street; Charles Balinsky, 4850 Mira Road; two sisters: Mrs. Joseph Lerner (Bernice), 5475 Victoria Avenue; and Mrs. Harold Cohen (Marcia), 4451 Madison Avenue. He was the son of the late Morris Balinsky. Funeral services took place from Paperman's Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was at the home.

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PURIM CELEBRATIONS IN OTHER TIMES AND OTHER PLACES UP TO TWO HUNDRED

In many countries, Jews celebrate two Purims, one, commemorating the victory of Mordecai and Esther over Haman and his ilk, on the 14th of Adar; and the second indigenous Purim on their respective dates, as they occurred in various countries. Scholars estimate there are between twenty and two hundred of such individual Purim celebrations.

In Vilna, in 1804, a bizarre accident, the explosion of a gun-powder magazine killed thirty-one persons. The home of Chief Rabbi Danzig was wrecked, but miraculously, he and his family were not injured. He therefore established a special Purim on the 15th day of Kislev, ten days before Chanukah, hereafter known as "Gunpowder Purim."

Four days before Purim in the year 1731, a Christian girl of Bohemia had eaten some plum jam purchased from a Jewish grocer. She became ill and died. Others who ate the jam also became ill and her father died soon after his daughter.

The burgomaster arrested the Jewish grocer, accusing him of poisoning the family. Medical examination, however, indicated the father had died of tuberculosis and the daughter and family had died from sources unrelated to the jam. The grateful grocer gave to Bohemian Jewry another Purim, "Plum Jam Purim."

In Bulgaria the Jews celebrate the Purim of the Poisoned Sword on the 9th and 10th day of Cheshvan in commemoration of an event in 1807.

The governor of the city of Vedau, a noted swordsman, challenged one of his officials to a duel. The latter used a poisoned sword and the governor, who lost the duel, became critically ill.

Since the duel had been fought in secret, the cause of the governor's illness was a mystery, but his physician, Chacham Bashli, who was also chief rabbi, diagnosed it as poisoning and

declared the governor would die.

The population then began to whisper that Jews had poisoned the governor and must therefore be destroyed. The governor, however, got wind of the plot and from his deathbed, exculpated the Jews from blame.

On the Greek Island of Chios Jews celebrate the Purim of the Baker Woman in honor of an event that occurred in 1820 during the Greek revolt against Turkey.

A Jewess who lived in one of the bastions of the city's fortified walls set up a stove during the siege and began baking bread. As she was putting the bread into the oven she accidentally rested the glowing end of her shovel near a cannon, the fuse of which took fire, causing it to explode. This awoke the Turkish soldiers who were able to repel a Greek sortie as a result of the Jewess' act.

Purim of the Bandits keeps alive the memory of the narrow escape of the Jews of Adrianople in 1786 when the city was attacked by an army of mountain brigands.

Although they were repulsed, the Jewish inhabitants were accused of collusion with the bandits because the latter had captured the Jewish quarter and attacked the rest of the city from that stronghold. In appreciation of their deliverance the rabbis ordained the Purim of Bandits.

The French Purim is observed by Jews at Ancona, Italy, in memory of deliverance after almost a week's terror during the Napoleonic wars late in the 18th century.

During this week, until French soldiers could arrive to save them, the synagogue was invaded, the Ark was pelted with stones, and preparations were made to burn the ghetto.

When the French troops arrived, many Jews were in their ranks. They heard of the danger facing their fellow Jews and hastened to them. They dispersed the attackers and, tearing

the yellow badge of shame from the heads of the Jews, replaced it with the tricolor cockade.

In Persia, where the original Purim began, the Jews also celebrate the Purim of the Converted Slaughterer on the 2nd day of Heshvan.

Sometime during the 13th century a Jewish ritual slaughterer was apprehended selling non-kosher meat and deprived of his position. In retaliation he turned Moslem and spread the rumor that Jews had blasphemed against Mohammedanism.

The result was that the Jews were given the alternative of conversion or death. They accepted the former but before they could be converted the proselyte became ill and on his deathbed confessed to the city fathers that he had lied. Thereupon the Jews were permitted to remain in their own faith.

The Jews of Chirak, Persia, celebrate an interesting Purim on the 2nd day of Heshvan. The story as told in Persian-Jewish literature of the 13th century is as follows:

Abe Alehan was a Jewish ritual slaughterer and meat seller of Shirak. At one time there was a suspicion that on Rosh Hashanah he was selling trefe meat which he represented as

kosher. The suspicion was so strong that although Alehan was considered a pious man he was forbidden to function as a ritual slaughterer and a general prohibition to Jews against buying meat from him was issued.

That the suspicion was probably justified is evidenced by the fact that shortly after the slaughterer was punished in this fashion he became a convert and began to harass the Jews.

Since the inhabitants of Chirak were pious Mohammedans, to whom the reviling of their religion was the greatest sin, the slaughterer convert spread rumor that the Jews had blasphemed against the Mohammedan faith. This aroused the Mohammedan population to such an extent that the city fathers issued a decree that all Jews be killed unless they went over to the Mohammedan faith.

The Jewish population capitulated and all became converts. But in the meantime the slaughterer's conscience had begun to bother him. In a short time he became ill and died. Just before the end he called representatives of the city government to his bedside and swore before them that the Jews were innocent and that he had invented the whole story about their having blasphemed against the Mohammedan faith.

Whereupon the authorities issued an order permitting the Jews to return to their own belief. Ever since the Jews of Chirak celebrate a Purim in commemoration of the event.

The Narbonne Jews celebrate a local Purim on the 21st Adar called "Purim of Narbonne."

On that day in the year 1236 a Narbonne Jew killed a Christian fisherman in a quarrel. To avenge his death the Christians staged a riot and pillaged the ghetto. Fortunately, however, the governor Don Aymeric appeared on the scene with soldiers, established order and saved the Jews, who in commemoration instituted the "Purim of Narbonne."

Ahmed Shaiten Pasha, governor of Egypt, imprisoned in the year 1524 twelve leading Jews of Cairo to extort money from them. When this was not forthcoming, he threatened to kill all the Jews of Cairo as soon as he had taken his bath. One of his servants, however, stabbed him in the bath and the Jewish community escaped a general massacre.

In commemoration thereof the Jews of Cairo celebrate on the 28th of the Jewish month of Adar the "Cairo Purim."

Purim de los Christianos, also called Purim de las bombas, was instituted by the Jews of Morocco, because they escaped great danger when King Sebastian of Portugal landed in Morocco in the year 1578 and fought the battle of the "three kings" at Alcazar-Kebir and reinstated and de-throned Mulai Hamad.

A special Megillah commemorating this event is read on the first day of the month of Elul by the Jews of Morocco.

The Jews of Frankfurt-on-the-Main, Germany, celebrate on the 20th day of the month of Adar "Purim Vincent" commemorating their deliverance from the persecutions of Vincent Fettmilch in the year 1616.

When the Sulaiman Pasha, governor of Damascus, besieged Tiberias in 1743, the Jews suffered great hardship during the eighty-three days of

(Continued on Page Seven)

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one pound walnuts one pound honey
one-half pound almonds one-half cup sugar
one teaspoon ginger, or one teaspoon vanilla

Bring honey and sugar to a boil. Add nuts and boil until the syrup reaches the soft ball stage when a little is dropped in cold water. Add flavoring. Place mixture on a wet board, flatten out to one-quarter-inch thickness. When cool, cut in diamond shapes.

Mrs. S. R. Altrows,
4150 Melrose Avenue, Montreal.

PURIM HAMANTASCHEN

two cups poppy seeds one cup milk or water
one-half cup honey one-quarter cup sugar
two eggs (optional) one-eighth teaspoon salt

If poppy seeds are large they should be scalded, drained well, and put through the finest blade of the food chopper or pounded. Combine the seeds with milk or water, honey, sugar, and salt in a saucepan. Cook over moderate heat until thick, stirring to prevent scorching. Then beat in the eggs. If the eggs thin out the filling too much place mixture over moderate heat and cook one or two minutes, stirring constantly.

Dough

one-half teaspoon salt one teaspoon vanilla
one cup sugar one egg
one teaspoon milk or cream two cups sifted enriched flour
one and one-half teaspoons baking powder one-half cup butter, margarine, or shortening

Sift one and one-half cups flour, baking powder, and salt. Cream butter and sugar until light; add well-beaten egg, vanilla and milk. Add dry ingredients, then gradually add remaining flour until dough is stiff enough to handle. Chill for an hour. Roll dough, then cut into rounds of desired size. On each round place a mound of filling and bring edges together to form a triangle, pinching sides together from top down to corners. Bake in a moderate oven at three hundred and seventy-five degrees for eight to ten minutes.

Mrs. Lisa Feuer,
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Sabbath Candles will be kindled on

Friday, March 4, at 5.27 p.m., E.S.T., in Montreal
Friday, March 4, at 5.52 p.m., E.S.T., in Toronto
Friday, March 11, at 5.37 p.m., E.S.T., in Montreal
Friday, March 11, at 6.01 p.m., E.S.T., in Toronto



The Festival of Purim commences on Sunday evening, March 6



Nisan 1, 5726 falls on Tuesday, March 22

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TORONTO ENGAGEMENTS

The engagement of Miss Maxine Betty Herzog, daughter of Mrs. Theodore Joffe, 6778 Fairside Street, Montreal, Quebec, and the late Dr. Elias Herzog, to Elliott David Moldaver, son of Mrs. Nathan Isenber, 576 Glengarry Street, Montreal, and Samuel Moldaver, of Toronto, is announced.

Mr. and Mrs. Nathan Goldlist, 59 Waterloo Avenue, announce the engagement of their daughter, Miss Annette Goldlist, to Larry Goldstein, son of Mrs. Freda Goldstein, of Buffalo, New York, and the late Julius Goldstein. The wedding will take place on December 22, at Beth Tzedek Synagogue.

Mr. and Mrs. Gerald Peterson, 5620 Eldridge Street, Montreal, Quebec, announce the engagement of their daughter, Miss Sandra Barbara Peterson, to Joseph Stern, son of Max Stern, 24 Shalimar Boulevard, Toronto, and the late Mrs. Beatrice Stern. The marriage will take place on November 20, at Shaare Zedek Synagogue, in Montreal.

MONTREAL ENGAGEMENTS

Mr. and Mrs. Myer Kaminsky, 5234 Westbury Avenue, announce the engagement of their daughter, Miss Trudy Ann Kaminsky, to Edward Nathan Lohner, son of Mr. and Mrs. Leo Lohner, 2225 Bedford Road. The marriage will take place on July 31, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Reuben Woolf, 6092 Macdonald Avenue, announce the engagement of their daughter, Miss Barbara Woolf, to Jack Singer, son of Mrs. Joseph Singer, 5120 Maplewood Avenue, and the late Mr. Singer. The marriage will take place in October.

Mr. and Mrs. Samuel Hitzig, 589 Rockland Avenue, announce the engagement of their daughter, Miss Susan Hitzig, to Howard Brissel, son of Mr. and Mrs. Myer Brissel, of Maplewood, N.J.

Mr. and Mrs. Samuel Shkarofsky (Searf), 6755 Mountain Sights Avenue, announce the engagement of their daughter, Miss Naomi Shkarofsky, to Robert Levinson.

(Resort Advertisements are on Pages Six and Seven)

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son of Mr. and Mrs. Myer Levinson, 5560 Victoria Avenue. The marriage will take place on June 28, at Beth Aaron Synagogue.

Mr. and Mrs. Abram Medwetski, 4050 Kent Avenue, announce the engagement of their daughter, Miss Goldie Medwetski, to Marvin Fineberg, son of Mr. and Mrs. Peter Fineberg, 5979 Dolbeau Street. The marriage will take place in June, at Adath Jeshurun Hadrath Kodesh Synagogue.

Mr. and Mrs. Oscar Overland, 4291 De la Savanne Street, announce the engagement of their daughter, Miss Julie Harriet Overland, to Zavier W. Brown, son of Mrs. Mary Brown, 9 Linwood Crescent, and the late Irving Brown. The marriage will take place on August 2, at Cheyva Kadisha Synagogue.

Mr. and Mrs. Alex Slapcoff, 5361 Jellison Street, announce the engagement of their daughter, Miss Deborah Carolyn Slapcoff, to Stanley Eric Epstein, son of Mr. and Mrs. Fred Epstein, 5541 Dupuis Avenue. The marriage will take place on October 9, at Beth Zion Synagogue.

ORTHODOX RABBI

(Continued from Page One)

students took these classes each year.

All branches of Judaism, he said, accept converts. He estimated that more than 5,000 people a year turned to Judaism.

U.S. INTERFAITH MISSION TO SOVIET UNION

(Continued from Page One)

according to Soviet officials, there is a lack of Hebrew type in the printing establishments. Soviet officials, when told by the mission that another printing process could be used, said it would be.

Father Davis, in describing the fear of Soviet Jews, said, "This is real." He said they could not forget that Stalin and Nikita S. Khrushchev had made anti-Semitic statements.

The mission members said that twelve applications had been made for the training of rabbis in the seminary in Moscow, the only one in the Soviet Union, but that to date no application had been processed and the seminary remained closed.

The status of Jewish life in the Soviet Union, according to dispatches from Moscow, is neither clear-cut nor capable of generalization.

American Jewish groups have cited continuing suppression of religious and cultural life. The Soviet Government has called complaints unjustified.

Last summer a group of Orthodox rabbis headed by Rabbi Israel Miller, president of the Rabbinical Council of America, visited the Soviet Union and obtained pledges that matzah would be baked for Passover, that prayer books would

be published, and that some effort would be made to reopen the seminary. To date, Jewish groups say, these promises have not been fulfilled.

Last September wide circulation was given to a Pravda editorial condemning anti-Semitism. Long-time residents of Moscow could not recall previous criticism on anti-Semitism in the leading Communist party newspaper.

Soviet spokesmen have asserted that religious movements "enjoy equal rights and opportunities" but they insist that no religion — Jewish, Christian, or Moslem — receives official encouragement, reports the New York Times, from the militantly atheistic Communist party.

PURIM CELEBRATIONS IN OTHER TIMES AND OTHER PLACES

(Continued from Page Five)

the siege. The siege was raised on the fourth day of the month of Elul, and Salimani Pasha died on the 7th of Elul, so both days became local Purims.

The Jews of Algiers observe a local Purim on the 11th day of Tammuz which commemorates their miraculous escape from the Spaniards.

In 1774 Mohammed Ali Uman, the bey of Algiers, had defended the city against the Spanish general O'Reilly. According to Jewish legend, flames issued from the graves of Rabbi Isaac B. Sheshet and Rabbi Solomon B. Simon Duran and consumed the Spanish aggressors.

To avenge themselves on the Jews who were competing with them in the sponge trade, the Greeks of the island of Rhodes caused the disappearance of a child in 1840 who was later found alive on the island of Syria.

But before the child was found alive, the Jews of Rhodes were imprisoned and tortured. Sultan Abd al-Bayid deposed the governor, and suspended the ritual murder accusation. Since this incident happened to take place on the day of Purim Esther, the Jews of Rhodes celebrate Purim as a double festival.

Hanoch B. Moses Altschul joined his family to celebrate "Curtain Purim" on the 22nd of Tvet for the following reason:

In 1623 costly damask curtains were stolen from Prince Liechtenstein, Governor of Prague. An announcement was made in all the synagogues of Prague to return them to the sexton, if they could be found. Thereupon, Joseph Thein returned the curtains to Sexton Altschul stating that he bought them from two soldiers.

Vice Governor Waldstein demanded that the purchaser be delivered to him for punishment. Since, however, the congregational statutes forbade divulging the identity of purchasers of stolen goods if he returned them voluntarily, the sexton refused, whereupon he was arrested and condemned to be hanged on the following day.

However, with the congregation's permission, Altschul divulged the name of a prominent Christian. He was released provided the congregation pay them ten thousand florins in silver. In order, however, to humiliate the Jews, Waldstein ordered the money divided into ten equal parts and carried in linen bags by ten prominent Jews escorted by soldiers to the city hall.

These Purims are but a few of the many which Jewish communities and families have instituted in various countries at different times and it is believed by many that the Jews the world over will also celebrate a Purim commemorating the victory over Nazi tyranny.

This article is from the Jewish Press.

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Social Notes — Toronto

Mr. and Mrs. Isadore Farber, 650 Briar Hill Avenue, celebrated their fiftieth wedding anniversary at the Martini Hotel, in Miami Beach, Florida. They have two sons, Mr. and Mrs. Leo Farber, 106 Sholbourne Avenue, and Dr. and Mrs. Robert Farber, 21 Hodgewood Drive, who went to Miami Beach, to celebrate the occasion. They have six grandchildren: Steven Michael, James Allen, and Corinne Patricia, children of Mr. and Mrs. Leo Farber; Bonita, Glen and Drew, children of Dr. and Mrs. Robert Farber. Those who were there, from Toronto, were: Mr. and Mrs. Harry Hime, 650 Briar Hill Avenue; Mr. and Mrs. B. L. Kesh, 109 Gordon Road; Mr. and Mrs. Israel Weinberg, 3311 Bathurst Street; R. Kofman, 630 Briar Hill Avenue; Mr. and Mrs. Harry Fidler, 2460 Bathurst Street; Mr. and Mrs. E. J. Green, and Mr. and Mrs. S. Winnick; and Mr. and Mrs. T. Citron, of New York.

Mr. and Mrs. Louis Talsky, 73 Strathearn Road, returned from a vacation at the Seville Hotel, Miami Beach, Florida, having travelled via Air Canada.

Mr. and Mrs. Benjamin Barnes, formerly of 471 Gleggery Avenue, have taken up new residence at 6000 Bathurst Street.

Mr. and Mrs. Morris Lazebnick, 41 Danby Avenue, are in Miami Beach, Florida, at the Di Lido Hotel; having flown via Air Canada.

Mr. and Mrs. P. Winch, 240 Armour Boulevard, returned from a trip to Miami Beach, Florida, where they travelled via Air Canada.

Mr. and Mrs. B. Langer, 12 Rockford Road, have returned from a three-week holiday, in Miami Beach, Florida, where they stayed at the Seville Hotel. They travelled via Air Canada.

Mr. and Mrs. H. Weinreb, of Midland, Ontario, visited with their son-in-law and daughter, Mr. and Mrs. Izzy Snyder, and Sharon and Allen, and the new-born Karen Ruth, 11 Attreva Drive.

H. King, managing Director of the Keswick Farm Rehabilitation Centre, and Mrs. King, and Aubrey, of Keswick, Ontario, are on vacation in Miami Beach, Florida, having gone via Air Canada.

Mr. and Mrs. William Barnes, 13 Silverton Avenue, are leaving on March 8, for a vacation in Miami Beach, Florida, where they will travel via Air Canada.

Mrs. Rose Herschman, 106 Invermay Avenue, is on holidays in Miami Beach, Florida, having travelled via Air Canada.

Rabbi and Mrs. G. Felder, and twin daughters, Esther, and Rachel, and son, Yacov, formerly of 8 Dalton Road, have moved to a new home, at 107 Viewmont Avenue. They have two other sons, Aaron Felder, who is at Yeshiva Knesseth Chazekiah, in Israel; and Joseph Felder, at Ner Israel Yeshiva, in Baltimore, Maryland.

Mr. and Mrs. Carl Cohl, 25 Redmont Road; Mr. and Mrs. Jack Mazin, 10 Geddis Court; and Mr. and Mrs. Joseph Mazin, 335 Delhi Avenue, spent a week-end at Grossinger's, in Ferndale, New York, for the bar-mitzvah there of their cousin, Robert Cohen, son of Mr. and Mrs. Samuel Cohen, 163 Canterbury Gate, Lyndbrook, Long Island.

Mr. and Mrs. Harold Eiman, 569 Sheppard Street, visited her parents, Mr. and Mrs. Charles Nerenberg, 346 Alexis Nihon Boulevard, Montreal, Quebec.

Ben Brick, of Toronto, was in Montreal, Quebec, for the funeral of his brother, Samuel Brick, 3907 Clark Street, who died on January 19.

In Montreal, Quebec, for the funeral of Rabbi Ben Zion Goldzweig, 1810 Esplanade Avenue, who died on February 15, at the Jewish Hospital of Hope, were: his son, Reverend Zvi Hersh Goldzweig, 17 Wigan Crescent; Miss Batia Goldzweig, Mrs. Saul Mintz, both of 65 Danby Avenue; and Mrs. Jack Abrahams, 239 Torrens Avenue; his daughters.

Mr. and Mrs. Leon Deskin, and Ellen, and David, 192 Penn Avenue, visited his brother, and sister-in-law, Mr. and Mrs. Murray I. Deskin, and Harry Deskin, and Jeffrey Eric, of Montreal, Quebec.

Mr. and Mrs. Myer Schrier, 56 Manor Haven Road, entertained at a party, on the sixteenth birthday of their daughter, Shirley Beverly. She is the sister of Mark, aged eleven years. Mrs. Schrier wore a pink peau de sole gown; with a pink rosette wristlet. Shirley Beverly wore a long, orange-coloured, silk dress; and had a daisy headband; and yellow rosebuds. Eighty guests were present.

Mr. and Mrs. Earle M. Pullan, 92 Coldstream Avenue, celebrated the bar-mitzvah of their son, Robert Kevin, who was called to the Reading of the Law at Beth Tzedec Synagogue. He is the brother of Wendy, and Diane; grandson of Mrs. Lillian Zacks, 240 Oriole Parkway. His godparents are Mrs. Herbert J. Herschman, aunt, of Montreal, Que.; and Samuel J. Zacks, 10 Benvenuto Place, his great-uncle. Kiddush was observed. A luncheon followed. Mrs. Pullan wore a red, crepe dress, with a cream-taupe, pill-box hat; and toning accessories. Mrs. Zacks wore a two-piece, brown and gold-coloured, metallic, knitted dress; and matching accessories. That evening, there was a reception, at home. Mrs. Pullan wore a long, white fitted dress, with jewelled neckline. Wendy wore a long, dark green, velvet dress, cut with a scooped neckline. Diane wore a dark green, velvet dress, with a white lace panel on the front of the skirt, threaded with green satin ribbon. Mrs. Zacks was in a long, white and gold-coloured, brocade dress. Here for the occasion were: Norman Rosenberg, great-uncle, and Mr. and Mrs. B. Garfield, of Detroit, Mich.; and Mr. and Mrs. H. Milman, of Kingston, Ontario, cousins; and Mr. and Mrs. Herbert J. Herschman, uncle, and aunt; Mr. and Mrs. Ted Goldman, and Howard; Mr. and Mrs. Rosa Peters, and Helene, and Eric; Mr. and Mrs. Gerald Ritz, and daughters, Leslie and Heather; all cousins; and Mr. and Mrs. J. M. Bamberg, D. Nadler, and Miss Suzanne F. Cohen; all of Montreal, Quebec; Mrs. J. Packard, a cousin, of Rochester, New York; Robert Lazner, of Buffalo, New York; Mrs. J. Sobel, of Baltimore, Maryland; Mr. and Mrs. John Griggs, of Sudbury, Ontario; and Mr. and Mrs. F. Levy, of Hamilton, Ontario. Yellow and mauve flowers, daffodils and narcissi decorated the rooms.

Mr. and Mrs. Getzel Stern, 3808 Bathurst Street, celebrated their sixtieth wedding anniversary, at a party, given by their children, and two nieces, at the Yeshiva Torah Chaim. They have six children: Max Stern, 24 Shalimar Boulevard; Jack Stern, 4383 Bathurst Street; Albert Stern, of Calgary, Alberta; Albert Stern, of New York; Morris Stern, 114 Borden Street; Mrs. David Silverberg (Gertie), 18 Belmont Road; and were the parents of the late Percy Stern. They have fourteen grandchildren: Michael Stern, of New York; Mrs. Marvin Taylor Lee (Patricia), 20 Carlisle Avenue; and Joel Stern, children of Max Stern and the late Mrs. Beatrice Stern; Mrs. David Tenenbaum (Miriam), 197 Giltspur Road; Mrs. Moe Botnick (Honey), 133 Brookwell Drive; Allan and Sandra, children of Mr. and Mrs. Jack Stern; Edward Stern, 315 The Kingsway; Larry Stern, of Maple, Ontario; and Miss Lynn Stern, of Toronto, children of Alec Stern; Richard, Perry and Cindy, children of the late Mrs. Morris Stern; Rachelle Silverberg; Mrs. David Satok (Lyla), 74 Heathdale Road; and Michael Stern, 44 Bedford Road, children of Mrs. William Burke, and the late Percy Stern; and great-grandchildren: Robert, son of Mr. and Mrs. Michael Stern; Evan, son of Mr. and Mrs. Marvin Taylor Lee; Lisa and Bar-

ry Tenenbaum; Robert, Richard, Daniel and Joseph Botnick; Paula and Mark Satok. The two nieces and their husbands, who, with the children, gave the party, were Mr. and Mrs. Samuel Waxman, 199 Upper Canada Drive; and Mr. and Mrs. Alec Grossman, 11 Reddick Court. Mrs. Getzel Stern greeted her guests, wearing a champagne-beige, heavy-silk gown; with a beaded top; and an orchid corsage. Out-of-town guests were: Mr. and Mrs. M. Cytrynbaum, Mr. and Mrs. Gerald Peterson, and Mrs. William Burke, all of Montreal, Quebec; Mr. and Mrs. H. Bederman, cousins, of London, Ontario; Mr. and Mrs. Albert Stern, son and daughter-in-law; Rabbi and Mrs. M. Bleiberg, Mrs. Stern's brother-in-law and sister; Cantor and Mrs. A. Veroba, nephew and niece; and Mrs. Michael Stern, grandchild; Mrs. Helen Shore, Mrs. Stern's cousin; Mrs. Murray Silverman; Mrs. N. Hapoport, and Mr. and Mrs. H. Frankel; and Carole, all of New York. Mrs. Stern is a past president of Mizrahi Women, of Toronto, and of the Ostrivsky Ladies Auxiliary. They came to Canada from Poland in 1924.

Mr. and Mrs. David Feldman, 24 Manor Haven Road, celebrated the bar-mitzvah of their son, Eavay Frank, who was called to the Reading of the Law, in honour of his bar-mitzvah at the North Bathurst Talmud Torah. He is the brother of Lawrence Feldman, 24 Manor Haven Road, and of Barbara; grandson of the late Mr. and Mrs. Benjamin Feldman; and of the late Mr. and Mrs. Morris Fisher. Kiddush was observed. Mrs. David Feldman wore a three-piece, wool-jersey, pinstripe suit; with black accessories. The same evening, a dinner and dance-reception was held. Mrs. Feldman greeted her guests wearing a shocking pink gown of chiffon over silk; with a beaded top; and a pink orchid wristlet. Mrs. Lawrence Feldman, sister-in-law, wore a lilac-coloured satin gown; with matching stole; and she had a mauve orchid wristlet. Harry Fisher, 20 Skipton Court, uncle, asked the blessing. Lawrence Feldman, brother, was master of ceremonies. Mr. and Mrs. David Feldman, presented the prayer shawl to their son. Those who lit the candles on the bar-mitzvah cake were: Mrs. Sylvia Charney, 3575 Bathurst Street and her son-in-law, Dr. Morris Roitstein, 35 Old Park Road; Samuel Fisher and daughter, Mrs. Harry Zigelstein, both of 163 Pannabill Road; Mr. and Mrs. Charles Klein, 158 Braemar Gardens; and Mrs. Esther Feldman, 164 Bellwoods Avenue, and son, Victor Feldman, 2 Glen Haven Drive, all great-uncles and great-aunts; Mr. and Mrs. Harry Sable, 27 Lyonsgate Drive; Mr. and Mrs. Harry Fisher, 20 Skipton Court; Mr. and Mrs. I. Bregman, 2160 Bathurst Street; Mr. and Mrs. Jack Tarnow, 108 Alameda Road; Mr. and Mrs. William Feldman, of Burlington, Ontario; and Mr. and Mrs. Albert Cooper, 12 Blaydon Road, all uncles and aunts; Mr. and Mrs. Myer Garber, 312 Whitmore Avenue; Mr. and Mrs. Lawrence Feldman, brother and sister-in-law; Mr. and Mrs. David Feldman, the parents; and Eavay Frank; Jeffrey Wasser, 26 Manor Haven Road; Harry Hockman, 76 Brookview Drive; Jack Wingart, 3 Rondale Drive; and Mark Schrier, 56 Manor Haven Road. On the head table, the centerpiece of pink and white carnations, and baby chrysanthemums, was set with twin candelabra, with white candles. The orchestra of Morris Turk played.

Meyer Chaplan, 44 Braemar Avenue, was entertained at a party given by his children at the home of his son-in-law and daughter, Mr. and Mrs. Benjamin Minard, 248 Betty Ann Drive, on his ninetieth birthday. He has four sons: Harold S. Chaplan, Q.C., 515 Chaplin Crescent; Irwin Chaplan, of Buffalo, New York; Charles S. Chaplan, 318 Hillhurst Boulevard; and Norman Chaplan, 40 Bainbridge Avenue; five daughters: Mrs. Benjamin Minard (Lillian), 248 Betty Ann Drive; Mrs. Victor Grove (Sari), 44 Braemar Avenue; Mrs. Harry Cornejo (Joan), 226 Wilson Avenue West; Mrs. Joseph Weinstein (Ruby), 44 Braemar Avenue; Miss Dorothy Chaplan, of Toronto; nine grandchildren: Mrs. Sheldon Taerk (Susan), 61 Whitaker Avenue, daughter of Mr. and Mrs. Harold Chaplan; Jeffrey Chaplan, son of Mr. and Mrs. Charles Chaplan; Rosemary, and Jonathan, children of Mr. and Mrs. Norman Chaplan; Mrs. Kenneth Powell (Helen), of Edmonton, Alberta; Karen, Nora, and Roselle, daughters of Mr. and Mrs. Benjamin Minard; and David Grove; and two great-grandchildren: Lisa, and Charles Taerk. Mr. Chaplan is a well-known figure in the Jewish community; a member of Shaarei Shomayim Synagogue; charter member of the Sons of Jacob Benevolent Society; and a member of many other organizations. The one hundred and fifty guests present are Mr. Chaplan's very close friends. Meyer Chaplan arrived in Toronto from London, England, at the age of twenty-seven years, in 1903. He established the London and Paris Tailoring Company, in the Bloor-Rathurst district, and was in business in that area for approximately thirty years. In 1935 he established the Paris Fur Company, with retail outlets throughout Southern Ontario, and travelled on the road until 1958 at the age of eighty-two years. He acquired many friends and business associates in Stratford, Tren-

ton, Belleville, Lindsay, Owen Sound, and other Ontario centres. He has been an executive member of the Zionist Council of Canada, and on February 10 a special honorary presentation was made to him at the Zionist Institute on Marlee Avenue. He is a long-standing member of the Y.M.-Y.W.H.A.; and active in the Good Age Club. He has been a guest speaker for many fund raising projects during more than the last half-century, and celebrated his eightieth birthday on a trip to Israel. His birthday is on the Israeli Arboret Day, a festival celebration of the planting of trees. He has been a widower since 1949. His wife was the late Mrs. Rose Chaplan.

Mr. and Mrs. George Szegedi, 61 Robingrove Road, celebrated the bar-mitzvah of their son, Peter Joel, who was called to the Reading of the Law, in honour of his bar-mitzvah at Hebrew Men of England Synagogue. He is the brother of Karen Rose, aged fourteen years; Howard, eleven; and Alan, four; grandson of Mr. and Mrs. Samuel Goldstein, 42 Shalimar Boulevard; and of Mr. and Mrs. Leo P. Szegedi, 40 Timberlane Drive. Kiddush was observed. The same evening, at a dinner and dance reception, Mrs. George Szegedi wore a pink, beaded gown with fuchsia-coloured beading. Karen Rose, sister, wore a long white lace dress, trimmed with blue. Mrs. Samuel Goldstein, grandmother, wore a beige, peau de soie gown, trimmed with beading and lace. Mrs. Leo P. Szegedi, grandmother, wore a green lace gown. Michael Kravitz, great-uncle, who asked the blessing, celebrated his eighty-third birthday on the same day, as the bar-mitzvah. Karen Rose, sister, was master of ceremonies for the evening. Those who lit the candles on the bar-mitzvah cake were: Mr. and Mrs. Samuel Goldstein and Mr. and Mrs. Leo P. Szegedi, grandparents; Mr. and Mrs. Raymond Dobkin, 10 Ridge Hill Drive, and Mr. and Mrs. Sidney Goldstein, 25 Bunnell Crescent, uncles and aunts; Mr. and Mrs. M. Kravitz, 3575 Bathurst Street; Mr. and Mrs. M. Greenberg, 93 Neptune Drive; Mrs. Zeil Tobias, 16 Glenington Road; J. Kravitz, 500 Gleggery Avenue; Mrs. Mark Goldstein, 21 Frontenac Avenue; Mrs. Pearl Goldstein, 14 Raglan Avenue; Mr. and Mrs. Louis Weisberg, 6000 Bathurst Street; and Miss Saida Klein, 40 Timberlane Drive, all great-uncles and great-aunts; Mr. and Mrs. Benjamin Goldfarb, 141 Exbury Road; Mr. and Mrs. G. Haas, and Mr. and Mrs. J. Haas, of Oshawa, Ontario; Cindy and David Dobkin, and Daniel Haas, cousins; David Zulauf, Perry Zeigman, Craig Rose, Theodore Isomson; David Fitzerman, and Avery Goldfarb; Karen Rose, Howard and Alan Szegedi, sister and brothers; Mr. and Mrs. George Szegedi, the parents; and Peter Joel, Mr. and Mrs. Hyman Greshin and Mr. and Mrs. J. Kramer, of Buffalo, New York; Mr. and Mrs. Joseph Haas, and Diana, Wayne and Terry; Mr. and Mrs. G. Haas, and Adrienne, Rita and Daniel, all of Oshawa, Ontario; all cousins; Mr. and Mrs. Murray Perlman, of Montreal, Quebec; Mrs. J. Shorechet, Mr. and Mrs. Sydney Shorechet, and Mr. and Mrs. A. Walglass, all of Oshawa, Ontario; Henry Heftant and Farley, of Georgetown, Ontario; Thomas Feldman and Morris Feldman, both of Timmins, Ontario, were guests.

BAR-MITZVAHS

Dr. E. T. Forman, 419 Richview Avenue, and Mrs. Gloria Forman, of Toronto, celebrated the bar-mitzvah of their twin sons, Mark Richard and Michael Lawrence, who were called to the Reading of the Law, in honour of their bar-mitzvah at Beth Tzedec Synagogue. They are the brothers of Nonni, aged fifteen years; grandsons of Mr. and Mrs. David Friedman, 20 Frontenac Avenue; and of Mrs. Jenny Forman, 2900 Bathurst Street. Kiddush was observed.

Sheldon Leslie, son of Mr. and Mrs. A. Sinukoff, 149 Combe Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on March 12, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Randy, aged seven years; and Cheryl, two; grandson of Mrs. Pearl Winbaum, 130 Old Forest Hill Road; and of Mr. and Mrs. Max Goldberg, 787 Vaughan Road.

Stephen, son of Mr. and Mrs. H. Chaiet, 19 Harkdale Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on March 19, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Randall, aged nine years; grandson of Mr. and Mrs. Max Kleinberg, 569 Sheppard Avenue West; and of David Chaiet, 72 Remegate Road, Long Beach.

Mr. and Mrs. Samuel Crystal, 23 Kenoska Drive, celebrated the bar-mitzvah of their son, Michael, who was called to the Reading of the Law, in honour of his bar-mitzvah, at the Hebrew Men of England Synagogue. He is the brother of Kenneth, aged ten years; and Ellen, five; grandson of Mr. and Mrs. J. Miller, 475 Coldstream Avenue. Kiddush was observed.

Frederick Paul, son of Mr. and Mrs. W. Dobbs, 35 Blue Forest Drive, will be called to the Read-

DEATHS

Harry Shapiro, 2 Strathearn Road, died on January 17, at the Toronto General Hospital, at the age of sixty years. He is survived by his wife, Mrs. Sadie Shapiro, and a daughter, Mrs. Edward Samuel (Joy), 2700 Bathurst Street; three sisters: Mrs. Mac Webber (Lillian), 1630 Bathurst Street; Mrs. Oscar Kling (Annie), 2515 Bathurst Street; and Mrs. Samuel Lichtman (Fannie), 516 Chaplin Crescent. Rabbi Stuart E. Rosenberg officiated at the funeral service. Interment was at Beth Tzedec Memorial Park. Shiva was at the home. Mr. Shapiro was a well-known pharmacist for many years, and in recent years he became recognized as an original artist-author. His stature in the world of art was established when he devised a new method of painting in crushed stone medium and more recently revealed his newest technique of sculptured lines in motion. His method of painting was given recognition in the various galleries where his work was on display. His pictures first appeared at a showing at the Bathurst Heights Public Library. This was followed by a one-man exhibition at the Fine Arts Gallery of the Toronto Public Library in 1964. In January 1965, he was guest speaker at the annual alumni meeting of the College of Pharmacy of Columbia University, New York. There he held a one-man show of his works of art which was so successful that it was held over for an additional week. During an Israeli night held at Beth Tzedec Synagogue, late in spring, Mr. Shapiro's paintings of his Israeli subjects were also included in this group showing. The summer of the same year he organized

ing of the Law, in honour of his bar-mitzvah on March 12, at Beth Emeth Bais Yehuda Synagogue. His sisters are Shelly, aged sixteen years; and Gail, eight; and his brothers are Michael, nine; and Jeff, five; grandson of Mrs. Max Barrett, 2601 Bathurst Street.

BIRTHS

Born, to Mr. and Mrs. Donald Greenbaum (nee Fern Steinberg), 20 Shalimar Boulevard, on January 31, at the Toronto General Hospital, a son, Joseph Alan; brother of Maria, aged sixteen months; grandson of Mrs. Faye Greenbaum, 1438 Bathurst Street; and of Mr. and Mrs. Benjamin Steinberg, 201 Glen Cedar Road; great-grandson of Mrs. Gertrude Steinberg, 110 Lyons Avenue. Godparents are Mr. and Mrs. Herbert Greenbaum, 87 Rockford Road, uncle and aunt; N. Greenbaum, 42 Nassau Street, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Gerry Kirsh (nee Paula Zener), 35 Millgate Crescent, on February 3, at the New Mount Sinai Hospital, a son, Jeffrey Lorne, brother of Joel, aged two and one-half years; grandson of Mr. and Mrs. H. Zener, 138 Chiltern Hill Road; and of Mr. and Mrs. S. Hill, of Los Angeles, California; great-grandson of Mrs. Esther Wenger, 99 Lyons Avenue. Godparents are Mr. and Mrs. Peter Mandell, 40 Dehse Avenue. H. Zener, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Oskar Morawetz (nee Ruth Shipman), 59 Duncannon Drive, on February 11, at the Toronto General Hospital, a son, Richard Norman; brother of Claudia, aged three and one-half years; grandson of Mrs. Freda Morawetz, 17 Dewbourne Avenue; and of Mr. and Mrs. N. C. Shipman, of London, Ontario.

Born, to Mr. and Mrs. Norman Greenspoon (nee Joanne Kosky), 6 Poinsetta Drive, on January 26, at the New Mount Sinai Hospital, a daughter, Bonnie Lynne; sister of Fern, aged four years; granddaughter of Mr. and Mrs. Samuel Greenspoon, 39 Kennard Avenue; and of Mrs. Dora Kosky, of Kitchener, Ontario.

Born, to Mr. and Mrs. Jerry Green (nee Lorraine Finkelstein), 56 Albany Avenue, on February 12, at the Women's College Hospital, a son, Paul Jason; grandson of Mr. and Mrs. Harry Finkelstein, 54 Albany Avenue; and of Mr. and Mrs. A. Green, 2430 Keele Street. Godfather is Louis Grainer, 312 Whitmore Avenue, great-uncle; and he held the baby during the ceremony.

Born, to Mr. and Mrs. David Isaacs (nee Gert Pecknick), 51 Exbury Road, on February 17, at the New Mount Sinai Hospital, a son, Ben-Zion; brother of Ronald Howard Isaacs; and Martin, aged fourteen years; grandson of Mrs. Sadie Pecknick, 35 Lippincott Street.

an art exhibit for the convention of the Ontario Pharmaceutical Association. He encouraged and invited artists of this group to participate in this exposition and also contributed some of his own art. During part of July and August, he had a showing of his crushed stone art at the Hart House gallery of the University of Toronto, and in addition, examples of his newest medium "sculptured lines in motion" was first introduced to the public. In the early fall of 1965 his art was exhibited at the Holy Blossom Temple. Later his Israeli paintings in crushed stone, were displayed at Bnai Israel Beth David Synagogue, where he was guest speaker at the inauguration of the cultural series. His most recent form of art work was to be on exhibit at the opening of the new extension of the Bathurst Heights Public Library. He was also the author and artist of his book, "Through My Eyes", an adventure in art and travel; and just recently, he completed the manuscript for his latest book, "Sculptured Lines in Motion". In his collection of paintings, he has a portrayal of the two parent Synagogues, Beth Midrash and Gool Tzedec which united to form the present Beth Tzedec Synagogue, of which he was a member. One of his absorbing vocations was photography and he utilized this talent in producing slides of his art work for the publishing of his book and for the visual aids accompanying his lectures.

Louis Platt, of Simcoe, Ontario, died on Monday, February 14, at Simcoe, Ontario, at the age of seventy years. He is survived by his wife, Mrs. Jennie Platt, one son, Alex Platt, of Simcoe, Ontario; and a daughter, Mrs. M. Ellison (Sadie), 377 Eilerslie Avenue; nine grandchildren: Mrs. Harry Munro (Wilma), Jillian, Jan, and Roland, children of Mr. and Mrs. Alex Platt; Roberta Susan, Joyce, Linda, Edith, and Stephen Ellison; and three brothers: Abraham Platt, 39 Castlefield Avenue; Morris S. Platt, 42 Wastover Hill Road; and Samuel Platt, 139 Manor Road East; one sister, Mrs. Samuel Seigel (Ida), 95 Roselawn Avenue. Rabbi David Monson officiated at the funeral service. Interment was at Dawes Road Cemetery. Shiva was at 114 Combe Avenue, the home of Mr. and Mrs. B. Zwaigenbaum, brother and sister-in-law. Mr. Platt was a member of Stachover Synagogue.

Mrs. Clara Lister, 66 Clovelly Avenue, died on February 17, at the Northwestern General Hospital, at the age of fifty-two years. She is survived by a son, Alan Jay Lister, formerly of California, now of 66 Clovelly Avenue; and one grandchild, Karen Ann Lister; her mother, Mrs. Bella Weinstein, 202 Albany Avenue; and a sister, Mrs. R. Slaven (Frances), 242 Lonsington Drive. She was the daughter of the late Samuel Weinstein, Rabbi Walter S. Wurzbarger officiated at the funeral service. Interment was at the Toronto Hebrew Benevolent Society Section of Dawes Road Cemetery. Shiva was at the home. Mrs. Lister was a member of Shaarei Shomayim Synagogue.

Johnny Shapiro, died on February 1, at the age of sixty years. He is survived by his wife, Mrs. Sally Shapiro, and two daughters, Mrs. A. Hamel (Marilyn), 167 Crescent Road; and Mrs. E. Swersky (Judith), of Halifax, Nova Scotia; his mother, Mrs. Hannah Shapiro, 3560 Bathurst Street; and three grandchildren: Leslie and Stephen Hamel; and Dana Swersky; two brothers, Jack Shapiro, 2515 Bathurst Street; and Saul Shapiro, 41 Shalimar Boulevard; two sisters, Miss Rhea Shapiro, 3560 Bathurst Street; and Miss Mary Shapiro, 162 Chiltern Hill Road. Rabbi David Monson officiated at the funeral service. Interment was at the Jewish Benevolent Society Section of Rose-lawn Cemetery. Shiva was observed privately.

Philip Foster, 51 Turner Road, died on January 31, at his home, at the age of seventy-five years. He is survived by his wife, Mrs. Rebecca Foster; two sons: Ralph Foster, 4000 Yonge Street; and Dr. John Foster, of Norfolk, Virginia; six grandchildren: Mrs. Robert Eagleson (Micki), 1801 Sheppard Avenue, and Philip Foster, children of Mr. and Mrs. Ralph Foster; and Carl, Eva Christine, Naomi, and Leslie, children of Dr. and Mrs. John Foster; a great-grandchild, Scott Eagleson; five brothers: Jack Foster, 45 Acton Avenue; Louis Foster, William Foster, and Joe Foster, all of Detroit, Michigan; and Benjamin Foster, of Los Angeles, California; four sisters, Mrs. Bessie Lepifko, of Toronto; Mrs. Anne Fox, 57 Kenwood Drive; Mrs. Sarah Esser, of Toronto; and Mrs. Hannah Lewis, of Los Angeles, California. Interment was at the Workmen's Circle Section of Dawes Road Cemetery. Shiva was observed privately.

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TORONTO MEETINGS

★ CANADIAN JEWISH ★

Congress cultural events for March were at Adath Israel Synagogue, adult study program: "The Psalms", Rabbi E. Schild; and will be on March 10, 17, and 24, at 9 p.m.; and at Holy Blossom Temple is: art exhibit, Jack Pollock, prints, ink and wash drawings; Greece Svarre, tapestries; March 7, at 8:15 p.m.; Jewish Music Month concert of Cantorial Art, sponsored by Congress at Adath Israel Synagogue. Details have been published here. March 9, at 1:15 p.m., Sisterhood lecture series, Rabbi E. Schild: "The Book of Proverbs"; March 16, 23, and 30, at 1:15 p.m.; March 9, at 8:45 p.m., at Beth Am, Rabbi H. Lerner, "Adam And The Atom"; 13, at 10 a.m., Holy Blossom Breakfast Club, speaker: David E. Newman, Q.C., cultural committee chairman of Congress; 15, at 8:30 p.m., at Beth Torah, Rabbi Michael Celniker: "Do We Believe?" 22, at 1:15 p.m., at Holy Blossom Temple, look review by Rabbi W. Gunther Plaut; 23, at 8:45 p.m., at Beth Am, Rabbi H. Lerner: "Passover Preparation"; 24, at 8:30 p.m., at Bnai Israel-Beth David, Dr. Murray Urowitz: "A Fresh Look At The Art Of Jewish Living"; 27, at 8:30 p.m., Keren Hatarbut lecture, Mrs. Hadassah Rosenberg: "Hebrew Prose"; 27, at 3:00 p.m., at Adath Israel, U.S.Y. seminar speaker: Rabbi A. Pappenheim: "The Challenge Of A Free Society"; 28, at 9:00 p.m., Beth Tzedec Institute of Ethics, guest speaker, Carey McWilliams: "Automation And The New Leisure".

★ NATIONAL COUNCIL ★

Of Jewish Women, Study and Service Branch, on Monday, March 7, from 2:00 to 4:00 p.m., and 6:30 to 8:30 p.m., is sponsoring a Red Cross Blood Donor Clinic, at Council House, 4700 Bathurst Street (between Sheppard and Finch). Professional staff will conduct the clinic. Baby-sitting services will be provided where necessary; and transportation is available to and from Council House. For information, call Mrs. H. Wolfson, 222-4325 or North York Red Cross, 222-1134. Study and Service Branch executive is: Mesdames I. Bernick, chairman; Herbert Wolfson, and David Cooper, co-chairman; Mrs. G. Atlin, 223 Richview Avenue, and Mrs. L. Wiesenberg, 228 Searle Avenue, baby-sitting committee; Mesdames H. Silverman, R. Levitt, S. Revich, S. Brown, D. Herlick, and J. Bell, canteen committee; M. Finkelstein, L. Mostyn, N. Markus, G. Berg, H. Silver, S. Sigismund, rest bed committee; L. Daiter, I. Bernick, M. Silverstone and T. Schaeffer, volunteer clerical workers; H. Green, D. Cooper, S. Lynas, and L. Silverstein, check room committee; M. Sossin, W. Mondrow and R. Schiff, juice committee. Toronto Section annual "Early Angels' Luncheon" on March 9, is at the home of Mrs. Sidney Brown, 99 Sandringham Drive. The luncheon honours the women who have donated one hundred dollars or more, in new or used merchandise, to the Council Thrift Shop, prior to January 7, 1966. There will be a drawing for a gown, at the luncheon. This is a partial list of the "Early Angels": Mesdames H. Abrams, N. Agar, I. Appleby, A. Arnel, E. Arnold, S. Ashley, A. Axler, M. Axler; Miss Ann Baker; Mesdames S. Balick, M. Berg, S. Berlin, C. Bernstein, M. Bloom, S. Bloomfield, M. Brody, S. Brown, M. Calner, A. Caplan, C. Carrick, I. Cass, C. Charendoff, M. Charendoff, M. Clapham, M. Claffield, C. Cohen, W. Cohen, M. Coven, L. Crangle, M. Cutler, S. Dacks, A. Deitel, F. Dick, E. Drabinsky, S. Drakarsh, M. Emas, J. Fedder, S. Fedder, S. Florence, M. Feldman, D. Freeman, J. Frieberg, H. Geller, D. Gertner, R. Gilbert, P. Gilbert, M. Glicksman, H. Goldbach, D. Goldberg, L. Goldberg, N. Goltom; Miss Jean Goldman; Mesdames J. Gordon, E. Gottlieb, L. Gould, B. Graff, S. Green, N. Greenberg, B. Grossman, W. Growe, D. Gross, N. Haber, H. Halpern, G. Hamell, S. Harrison, G. Heibe, L. Horowitz, J. Housman, A. Jacobs, N. Jacobs, J. Kamarnier, L. Kaminsky, L. Kaufman, R. Kellen, A. Kellerman, M. Kerbel, N. Kerbel, J. Kerbel, F. Klap, R. Kramer, C. Kreiger, L. Krugel, D. Kushnir, L. Labow, P. Langer, L. Lash, S. Landau, M. Lee, D. Leibman, A. Levin; Miss Bess Levy; Mesdames M. Levy, J. Lewis, R. Lewis, P. Lindzon, and M. Lindzon. This list will be continued. Receiving with the hostess, will be Mrs. Irving Appleby, president of the Toronto Section. The Ball committee is: Mrs. Coleman Bernstein, and Mrs. Leslie Greenbaum, chairman; Mrs. Harry Gallinger, chairman of the Early Angels' Luncheon; Mrs. John Zeldin, chairman, decorations; and Mrs. Arthur Paulin, chairman, patrons. A general meeting will be held on Thursday, March 31. Mrs. Harold Lorie is honorary chairman; while Dr. Reva Gerstein is founding chairman.

★ WOMEN'S ORT ★

Toronto Section dance, at the Northwood Gold and Country Club, had Mrs. Sidney Applebaum, as chairman; and Mrs. J. Barney Goldbar, co-ordinator. The dance

committee was: Mesdames Alex Aaron, Harry Appleton, Sidney Arbuch, Theodore Bernstein, Jack English, Leslie Gold, Jacob Goldstein, Murray Hoffman, Albert Levitt, Sidney Markowitz, L. M. Mason, Irving Mint, Frank Polak, Charles Rupp, Inree Radan, Gertrude Rober, David Ruskin, Samuel Seigel, Norman Sheroff, Maurice Shugar, S. Small, Roy Snider, Louis Soupeoff, Harry Ungerman, Norman Winkler, and Miss Linda Cherry.

★ BETH TORAH ★

Synagogue, Rabbi Michael Celniker: The second in the series "Belief And Unbelief," will be on March 15, at 8:30 p.m.; the third, on April 13. Rabbi Celniker delivers the lectures. The Brotherhood and Sisterhood held a Purim masquerade ball. Conveners were: Mrs. Louis Lukofsky, 73 Wenderly Drive; Mrs. Irving Mueller, 16 Joyce Parkway; J. Kirk, 21 Marriamfield Avenue; and I. Podell, 76 Playfair Avenue. Mrs. Mark Goldenberg is Sisterhood president; and Albert S. Cohen, Brotherhood president. New members are: Mr. and Mrs. D. Brown, 164 Shelbourne Avenue; Mr. and Mrs. A. L. Cowan, 20 Fraserwood Avenue; Mr. and Mrs. J. Douglas, 56 Roberta Drive; Mr. and Mrs. B. Adelman, 4 Elway Court; Mr. and Mrs. Donald Epstein, 335 Lonsdale Avenue; Martin Epstein, 89 Playfair Avenue; Mr. and Mrs. B. Freedman, 171 Shelbourne Avenue; Mr. and Mrs. William Garfinkel, 5 Carousell Court; Mr. and Mrs. H. Greenberg, 11 Majestic Court; Mr. and Mrs. J. Goldput, 47 Clavir Avenue; Mr. and Mrs. D. Helpern, 430 Glen Park Avenue; Mr. and Mrs. P. Kornblum, 27 Wenderly Drive; Mr. and Mrs. Bernard Glass, 110 Rajah Avenue; Mr. and Mrs. B. Lemberg, 76 Wenderly Drive; Mr. and Mrs. L. Longert, 138 Shelbourne Avenue; Mr. and Mrs. H. Nachman, 155 Marlee Avenue; Mr. and Mrs. Irving Podell, 76 Playfair Avenue; Mr. and Mrs. G. Reisel, 4 Lilywood Road; Mr. and Mrs. N. Rosen, 86 Gilly Road; Mr. and Mrs. N. Rosenbloom, 220 Times Road; Mr. and Mrs. H. Stein, 3 Bolingbrook Road; Mr. and Mrs. N. Stern, 86 Paywood Boulevard; and Mr. and Mrs. D. Wiener, 36 Risa Boulevard.

★ BNAI ISRAEL ★

Beth David Synagogue, Rabbi A. Pappenheim: at the Brotherhood Jubilee Service and Oneg Shabbat, the Honourable T. C. Douglas, leader of the New Democratic Party, spoke on "Brotherhood And The Community of Man." Harold Cohen introduced Mr. Douglas, and Rabbi Pappenheim thanked him. Samuel Shulman is Brotherhood president, and Samuel Bloom, vice-president. Alfred Pilch, is programme chairman.

★ MIZRACHI HAPOEL ★

Hamizrahi: Senior Women's Auxiliary monthly meeting, saw Mrs. S. Weingarten, president, preside. New members are: Mrs. Rosie Shacter, 936 Crawford Street; and Mrs. A. Kravcen, 3890 Bathurst Street. Congratulations were extended to Mrs. Getzel Stern, 3868 Bathurst Street, on her sixtieth wedding anniversary, and she was presented with a Jewish National Fund certificate; and Mrs. H. Rosenberg, was congratulated on the bar-mitzvah of her grandson, Joseph Goldman, son of Mr. and Mrs. C. Goldman, of Toronto. Mrs. J. Sugar, 526 Glencairn Avenue, was presented with an Irish linen table-setting as a going-away gift, prior to taking up permanent residence in Israel. Mrs. L. B. Sternberg, read the minutes. Mrs. M. Freedman, 8 Carousell Court, donated a jewel box as a raffle, won by Mrs. A. Weinreb, 1042 Queen Street West.

★ PIONEER WOMEN ★

Club Avodah held their meeting at the home of Mrs. M. Rybitzky, 17 Almore Avenue. Mrs. Z. Bokser, president, presided. Mrs. Lisa Feuer, recording secretary, read the minutes. A Purim Party will be held at 14 Viewmount Avenue, on March 13. Hostesses are: Mesdames B. Pollock, Z. Bokser, and F. Freedman, assisted by S. Himelston, S. Smith, N. Wagner, and Eva Schacht.

★ HOLY BLOSSOM TEMPLE ★

Rabbi W. Gunther Plaut: Brotherhood Annual Interfaith Dinner, heard The Most Reverend Philip Francis Pocock, Coadjutor Archbishop of Toronto, speak on the "Ecumenical Council and Brotherhood." Head-table guests were: The Right Reverend Ernest M. House, Moderator of the General Council of the United Church of Canada; Reverend Roland de Cornelle, director of dialogue for the Anglican Archdiocese of Toronto; Professor Mark R. MacQuigan, Professor of Law, University of Toronto, and active in the Canadian Council of Christians and Jews; Reverend Douglas Herron, Minister of the Calvinist Presbyterian Church; Morley J. Page, president of the Synagogue; and

Sydney M. Harris, Q.C., immediate past-president; and Louis Herman, Q.C., president, of the Joint Community Relations Committee. Canadian Jewish Congress and Bnai Brith. Harold Emsig is Brotherhood president. Sisterhood will hold an all-day spring Kallah, a day of study and renewal, on March 8, from 9:46 a.m. to 2:30 p.m., in the Philip Smith Congregational Hall; to take the place of the March general meeting. Rabbi H. Leonard Poller, of Temple Beth Shalom, in Montreal, Quebec, will discuss "Hillel, His Life And Significance," and will lead the seminar, "What Is Uniquely Jewish About Jewish Values?" Mrs. K. I. Freeman, is program chairman. Mrs. L. J. Cole, is Sisterhood president.

★ BETH EMETH BAIS YEHUDA ★

Synagogue, Rabbi J. Kelman: New members are: Mr. and Mrs. Joseph Goldhar, 60 Eyreton Drive; Mr. and Mrs. David Tress, 195 Clifton Avenue; Mr. and Mrs. David Bergman, 205 Searle Avenue; Mr. and Mrs. Paul Coyant, 250 Codrill Avenue; Mr. and Mrs. Max Guttman, 8 Brill Crescent; Mr. and Mrs. Benjamin Wasserman, 198 Acton Avenue; Mr. and Mrs. Irwin S. Solway, 22 Beaver Valley Drive; Mr. and Mrs. Jack Mudryk, 32 Cayotti Crescent; Mr. and Mrs. Joseph Rubenstein, 54 Artreeva Drive; and Mr. and Mrs. Israel Frank Steiman, 238 Combe Avenue. Sisterhood theatre night was cancelled; and instead, there will be a cocktail and fashion party, on Saturday evening, March 12; and on Sunday afternoon, March 13, at 2:00 p.m., a luncheon and fashion show. Mrs. I. Cooper is convener. Her committee is: Mesdames G. Foxman, A. Lerman, H. Phillips, R. Chernin, I. Plotkin, D. Anisman, L. Lefko, E. Barenholtz, I. Stern, S. Wenner, P. Shulman, and S. Gold. Sisterhood luncheon for all members who have raised ten dollars or more, for the Combined Campaign, has been changed to March 20. Mrs. Louis Goldberg is chairman for the Combined Campaign for the Torah Fund and the Mathilde Schechter Residence Home. The donor dinner will be on June 9. Mrs. Ralph Chernin is convener. Mrs. George Foxman is Sisterhood president.

★ SHAARE TEFILLAH ★

Synagogue, Rabbi Bernard Rosenzweig: Sisterhood general meeting had Mrs. Harry Magder, president, preside. Mrs. Bernard Rosenzweig, chaplain, opened the meeting, with a talk on "Serolls Of Law." There were Israeli songs and dances, by the Bnai Akiyah Choir, direction of Aube Weisbrod. Mrs. Jack Schwartz was thanked for her table decorations. For a tea and fashion show, the afternoon and evening of March 16, Mrs. A. Sugar is convener.

RACISM AND RACISTS IN BRITAIN

(Continued from Page Three)

of the rank and file are worth capturing. The average intelligence of the members is low. The typical neo-Fascist is an unskilled manual worker with the kind of mentality which is unfitted for reasoned argument and the kind of personality which drifts into petty crime. The few educated, middle class members tend to be so erratic as to be politically completely unreliable.

Today, unlike the 1930's there is no counterpart of the lower-middle-class workers who formed the backbone of Sir Oswald Mosley's prewar Blackshirts. It is ironic that many of those who seek to defend their race are untypical of the best of their race.

Hardly any of them have political influence; very few have administrative jobs in industry or are officials in their trade unions; they can never hope to match the intellectual capacity of the Communist Party members who often make their influence felt outside the party.

The militancy of these neo-Fascist organizations has caused a great deal of anti-Fascist agitation. However, the effect of militant anti-Fascism has been the opposite of what the promoters intended. For a decade after the war Sir Oswald Mosley held meetings in Trafalgar Square without attracting any public attention. Then, in 1962, Jordan touched off a riot there by declaring "Hitler was right." The militant anti-Fascists created so much violence at Mosley and BNP meetings that the public's attention was focused on the movements.

Because of the sporadic violence, all the racist groups are banned from Trafalgar Square and they now find it difficult to get halls for meetings without paying very steep insurance premiums against damage. Often they are barred from halls for purely political reasons. But the violence used against them has sometimes mis-

fired. It may restrict their opportunities for presenting their case but it brings their activities to the attention of a much wider public. Besides, the racists are very unlikely to be diverted from their objectives by violence; often the racist enjoys a fight, regarding it as an inevitable part of his struggle for power.

The racist politicians and their followers are not a real force in Britain. But the existence of many immigrant communities has given them a leverage they did not have since the 1930's. Their aim is to inflame the racial prejudice of the whites among whom the immigrants have settled. The strongholds of the groups are in those areas where there has been much immigration.

Racial prejudice in Britain has increased in the past few years and will probably continue to do so in the future. The main beneficiaries of this will be the Union Movement and the

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AIR CANADA



A.J.C. REPORT ON COLLEGE STUDENT INTER-DATING SAYS JEWS PRACTICED IT LESS THAN OTHERS, WERE LESS LIKELY TO INTER-MARRY

The American Jewish Congress reported the results of a study indicating that most students at a ranking Eastern University had dated with persons outside their faith and believed that inter-religious marriage posed fewer problems than in the past.

The study, which covered 389 Catholic, Jewish, and Protestant students, was prepared for the Jewish Congress by the Bureau of Applied Social Research of Columbia University under the supervision of Professor David Caplovitz and Harry Levy of the Bureau staff. It was released at a meeting of the National Governing Council of the Congress at Stephen Wise Congress House, in New York.

The study showed that Jewish students practiced inter-dating less than Catholic and Protestant students; expressed less likelihood of marrying outside their faith; and were more likely to be affected by pressures from parents and friends aimed at discouraging inter-dating and inter-marriage.

A surprising finding of the study was the similarity of dating habits of men and women students of all three faiths. It had been expected that girls, assumed to be closer to their families than boys and thus more subject to parental control, would inter-date less. Frequently, the report noted, the study showed, however, that Catholic and Protestant girls were slightly more likely to inter-date than Christian boys, while the reverse was true among Jewish students. But the differences were "hardly significant," the study noted, adding: "The data indicate that, at this school at least, the girls are not the keepers of the faith."

A highlight of the study was the finding that forty-one per cent of all the students in the survey had most of their dates with persons of different faiths from their own. Only one in four said they had never dated anyone outside their own religion.

The survey also indicated a high correlation between inter-dating behavior and likelihood of inter-marriage. Among all the students who were surveyed, sixty per cent of those who inter-dated frequently thought they would marry outside their faith, as opposed to thirteen per cent who dated outside their faith only occasionally, rarely, or never.

Catholic students were most likely to engage in inter-religious dating while Jewish students were least likely to do so, according to the study. Among Catholic students, 74 per cent said they frequently dated persons of other religions, compared with 60 per cent of Protestant students, and thirty-three per cent of Jewish students.

Seventy-five per cent of all the students surveyed reported that they inter-dated at least occasionally. At the same time, however, only 35 per cent considered it likely that they would marry someone of another faith. Again, Catholic students were found to be most receptive to the idea of inter-marriage: 66 per cent of the Catholics covered in the study considered it likely that they would marry outside their religion, against 46 per cent of the Protestant students, and 15 per cent of the Jewish students.

A highlight of the study was the finding that parents and friends had strong influences on the students' dating behavior and marriage plans. In all three religious groups, stu-

dents who believed their parents and friends would disapprove of their inter-dating were much less likely to date outside their religion or to consider inter-marriage.

How well students got along with their parents also appeared to be a factor in their inter-dating, according to the study. Among Protestant and Jewish students, those who experienced their family relationships as "cold" or "not understanding" inter-dated more frequently and felt they were more likely to inter-marry than students who described their relationships with their parents as "warm" and "understanding."

Among Catholic students, however, inter-dating was more frequent among those who enjoyed "warm" relations with their parents than those whose relationships with their parents were "not understanding."

Parental disapproval of inter-dating differed sharply along religious lines, the study found. Among Jewish students, 87 per cent reported such disapproval, compared with 55 per cent of Protestant students, and 46 per cent of Catholics. The students' response to such disapproval also showed marked differences. A breakdown by religious grouping showed that 76 per cent of Catholic students and 70 per cent of Protestants said they ignored their parents' objections to inter-dating, compared to 47 per cent of Jewish students.

The American Jewish Congress-sponsored study showed a strong correlation between dating practices and attendance at religious services among Jewish students but not among Protestant and Catholic students. Of the Jewish students who inter-dated most frequently, only 21 per cent attended services at least several times a year, compared with 63 per cent of the Catholic students, and 64 per cent of the Protestants covered in the survey.

At the same time, 43 per cent of Jewish students who inter-dated heavily said they rarely or never attended religious services, compared with 87 per cent of Catholic students, and 55 per cent of Protestants surveyed. Religiosity had an even stronger impact on the likelihood of inter-marriage, according to the study. Only five per cent of Jewish students who attended services at least several times a year said they were likely to marry outside their faith.

Comparing dating habits with receptivity to the idea of marriage, the study showed marked differences among the three religious faiths represented in the sample. Among the Catholic students in the survey, 74 per cent inter-dated frequently and 66 per cent thought it likely they would marry non-Catholics. Among the Protestant students, 60 per cent inter-dated heavily and 46 per cent expected to marry outside their faith.

Among the Jewish students, 33 per cent inter-dated frequently but only 15 per cent thought it likely they would marry non-Jews.

These findings indicated that Jewish students, more than Catholic or Protestant students, differentiated sharply between inter-dating and inter-marriage, according to the study. Moreover, while only six per cent of Catholic students and 11 per cent of Protestants ruled out inter-marriage altogether, 37 per cent of the Jewish students who were covered said it was "not at all likely" they would marry outside their religion.

FIVE-YEAR-OLD SECRET DIVULGED: ISRAEL HAS PSALMS SCROLL FROM QUMRAM

One of the most carefully guarded secrets in Israel was divulged by Prof. Yigael Yadin, the Israeli archeologist, of the Hebrew University of Jerusalem, when he announced at a gathering at the home of President Shazar that a Scroll containing portions of Psalms 118, 104, 147 and 105, "one of the most important of the Qumran Scrolls", has been in Israel's possession for the last five years.

On September 16, 1960, Prof. Yadin told a rapt audience, he had received a letter from someone in the U.S. who wished to remain anonymous, enclosing a photograph of a Scroll, the original of which, the writer stated, he could acquire for Prof. Yadin at a cost of several million dollars. Prof. Yadin duly replied that Israel did not have this amount, but made an offer for the fragment. About two weeks later, on October 7 to be exact, he received an air-mailed, registered envelope from the U.S., and on opening it found, to his astonishment, wrapped in a piece of linen, the original Scroll!

The authors of the report noted that the figure of 15 per cent of Jewish students who believed it was "very or quite likely" they would marry non-Jews was "substantially larger than the actual rate of inter-marriage" among Jews in the country as a whole. "Even if only half these students followed through on their intention," the study commented, "the inter-marriage rate would be twice the current national rate for Jews as a group." Recent studies showed the rate to be about four per cent.

A strong influence on inter-dating habits and the likelihood of inter-marriage, the study found, was the factor of "generation." According to the study, second-generation Jewish students were not as likely to inter-date or consider inter-marriage as those of either the first, or third, generation.

Another high correlation was found between inter-dating habits and the expectation of inter-marriage, on the one hand, with the level of education and the occupation of the students' fathers. Among Jewish students whose fathers had completed post-graduate university work, 23 per cent expected to marry outside the faith, compared to 11 per cent whose fathers had attended college; and 10 per cent whose fathers had not gone beyond high school.

Inter-dating and expectation of inter-marriage were most common among Jewish students whose fathers were in the academic profession and least frequent among those whose fathers were classified as "blue-collar" workers.

There were only minor differences among the Catholic, Jewish, and Protestant students when questioned on their views of the chances of success of inter-marriage today as compared with ten years ago, according to the study. Among Catholics, 81 per cent felt it was easier today for an inter-religious couple to avoid difficulties based on their religious differences, compared with 75 per cent among Protestants in the sample and 71 per cent of the Jewish students.

On the question of which kind of inter-marriage faced the most difficulty, there was strong agreement among all three faiths in the sample that Jewish-Protestant and Catholic-Protestant marriages posed the least difficulty, and Catholic-Jewish marriages the most difficulty.

Needless to say, he sent off the sum he had offered earlier, and accepted the condition laid down by the sender that the acquisition of the Scroll be kept secret for several years. The several years had elapsed early in 1965, but Prof. Yadin had waited another few months before publishing anything about it, for a reason he proceeded to explain.

Part of Another Scroll

The story goes back to 1956 when Jordanian Bedouins found a Scroll in a Qumran cave (now identified as Cave 11). Five years later Mrs. Elizabeth Bechtel purchased from the Jordanian Government, on behalf of the American School of Oriental Research, the rights to publish the Scroll, and the task of studying and preparing it for publication was assigned to Dr. J. A. Sanders, then of the Colgate Rochester Divinity School and now of the Union Theological Seminary.

In 1963, Dr. Sanders published an article reporting that the Scroll consisted of fragments of 38 Psalms known from the Jewish canon and six "apocryphal" Psalms. He also reproduced some of the fragments, and on comparing these with the Scroll in his possession, which had in the meantime been deciphered by Prof. Bechtel after infrared photographs had been taken, Prof. Yadin became steadily convinced that the latter was part of the Sanders Scroll.

In order to be absolutely sure, however, he decided to wait until the book which Dr. Sanders had announced he was writing on the subject had made its appearance. The book, published by the Oxford-Clarendon Press, came out recently, and on examining the photostats in it, Prof. Yadin found that his assumption had been correct beyond all doubt.

The lower parts of all the fragments, those both of Dr. Sanders and Prof. Yadin, had been worn away or eaten by worms. Whilst Prof. Yadin's Scroll contains the beginning of Psalm 105, one section of Dr. Sanders' fragments begins with the later part of the same Psalm, and it therefore is clear that Prof. Yadin's Scroll should precede this section. The script in all the fragments is identical, Late Hebraic, that is, the ancient Hebrew square script with the name of God (YHWH) written in Paleo-Hebrew.

Both Dr. Sanders and Prof. Yadin more or less agree on the dating of the fragments, the former putting it at the first quarter of the First Century C.E., and the latter at the first half of the century.

The Scroll purchased by Israel was described by Prof. Yadin as being about 37 cms. in length and 13.5 in height, written in three columns on leather almost a millimetre thick, and in good condition. "It is equal in importance," he declared, "to the Cave 1 Scrolls, the original 'Dead Sea Scrolls'." It will go on exhibition at the Shrine of the Book as soon as Prof. Yadin's study of it is published in the next issue of "Textus", the journal of the Hebrew University Bible Project.

CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
PUBLISHED BY THE CANADIAN JEWISH REVIEW LIMITED
George W. Cohen, Founder

Phone: VICTOR 9-1194
Room 632, 1500 Stanley Street,
Montreal

Phone: EMPIRE 4-1436
Room 304, 6 Adelaide Street East,
Toronto

Authorized as second class mail by Post Office Department, Ottawa,
and for payment of postage in cash.
Subscription \$2 per year; \$3 for two years. United States \$3 per year;
\$5 for two years. Single copy, 10 cents.

Florence Freedlander Cohen, Editor
Suzann F. Cohen, Advertising Manager

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

MARCH 4, 1968
Publication Office

VOL. XLVIII, No. 23
Cardenville, Quebec

NEW ALLIANCES BETWEEN NEGROES AND OTHER GROUPS ARE NEEDED

New and stronger alliances between Negroes and other groups in the community are the next great need of the civil rights movement, the American Jewish Committee states in a lead article titled "The Negro Revolution: Act II," in the latest issue of its bi-monthly "Newsletter."

Recalling that non-violence has sporadically given way to riots, the article declares that "like labor in the 1930's, Negroes today can succeed only in concert with groups having related interests: parties needing votes; unions bent on gaining members; corporations looking for new markets or talents; religious and ethnic organizations seeking a significant social role; the white poor longing for security and dignity; and citizens who simply want a better society."

The article points out: "As yet, not many Negroes appear to despair of America. Responsible leaders still control the movement." But it suggests that "relations between Negroes and their allies are strained," and adds a recent warning by Charles E. Silberman, "Fortune" editor, and member of the American Jewish Committee's Civil Rights and Civil Liberties Committee, that the nation would do well to "beware the day they (the Negroes) change their minds."

A basic modification in concepts of equal opportunity is also vital, the article continues, as well as a willingness by Americans to face the high costs of its fulfillment. It indicates that opening certain occupations to all will not help Negroes who have been kept from gaining experience. "Equality . . . can be achieved only by hiring according to potential ability, plus special training," it declares.

In analyzing the costs of full equality, the article quotes Morris B. Abram, president of the American Jewish Committee, and co-chairman of the recent White House Planning Conference on Civil Rights, that "prejudice and wrong always create debts which

carry a compound and usurious rate of interest" in public expenditures and wasted human resources. The organization, now marking its 60th anniversary, is America's pioneer human relations organization. It combats bigotry, protects the civil and religious rights of Jews, and advances the cause of human rights for all.

Agency Official Reports Growing German Nationalism

"The slow and complex process of German-Jewish relations has become more remote in view of the German Government's flagrant breach of its commitment to her peoples' debt of honor and a rising tide of disassociation to deal with the past forthrightly and thoroughly," according to Kurt R. Grossmann, head of the German and Austrian Desk of the Jewish Agency, and a frequent spokesman for world Jewish organizations.

Speaking at the Herz Institute, in New York, after his return from a two-month lecture and study trip in Germany, Mr. Grossmann said: "To my great regret, I found a rising nationalism and a growth in the circulation of extreme newspapers and magazines attempting to rewrite recent German history."

Mr. Grossmann gave numerous examples of vicious propaganda against men like Willy Brandt, a long-time anti-Nazi. He said that it is essential to alarm the Germans who believe in the democratic ideals to the dangers of this new nationalism. In so doing, Mr. Grossmann said, German-Jewish relations are best served. Speaking of the established German-Israeli diplomatic relations, he pointed out that it is well to remember that they were not the result of an inner desire of the majority of the German people, but a consequence of the cold war.

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